

ENTRY DEADLINE – JULY 1



RULES & REGULATIONS

YOU MUST PRE-ENTER ALL EXHIBITS WITH THE FAIR OFFICE BY JULY 1

A. ENTRIES

1. Please study these rules and special rules in each Department so that entry errors are eliminated.
2. Each exhibit you enter must be pre-entered. YOU WILL NOT BE ABLE TO BRING EXHIBITS TO FAIR THAT HAVE NOT BEEN PREREGISTERED BY JULY 1, 2011. The exhibitor must pay a late entry fee of \$25 after July 1, 2011.
3. Entries will be displayed in the Hazel Gray Building. Tags will be available when you bring your entries.
4. 4-H and Youth must pre-enter to enter Open Class Departments.
5. No change in entries will be made except to correct errors.
6. Superintendents have complete charge of entries in their sections.
7. EXHIBIT DEADLINES: Open Class Livestock: 6:00 PM Sunday, prior to fair. Open Class Non-Animal Exhibits: Noon - 5 PM Sunday, prior to fair. Exhibitors will not be charged admission. 4-H and Youth: Non-Animal Exhibits: 10:00 AM to 3:00 PM Saturday, prior to fair. Livestock: 3:00 PM Sunday, prior to fair.
8. EXHIBIT RELEASE TIMES: Open Class and 4-H Youth: Non-Animal Exhibits: 9:00 AM to 12 Noon Sunday, following fair. Livestock: 4-H: See Youth Division; Open Class: Midnight, Saturday, last day of fair. Draft horses may be released at 11:00 pm if horses are led across the street to trailers. Pony tent – 11:00 **pm** All stalls must be cleaned before leaving. Removal of any exhibit prior to the published release time without proper approval, will mean fines equal to the amount of the premium money. Approval of early release requests will follow the procedures outlined:
 - a. Request will be in writing prior to the first day of Fair.
 - b. Approval will be given jointly by the project superintendent and a majority of the Fair Board.
 - c. In emergency situations that require an early release of the project animal, unanimous approval must be obtained from (3) persons consisting of the project superintendent, the livestock committee chairperson and one of the Fair Board executive officers.
9. THE FAIR MANAGEMENT WILL NOT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE, OR INJURY TO ANY ANIMAL EXHIBITED OR FOR ANY ARTICLES WHICH MAY BE LOST OR DESTROYED. All animal or articles entered must be placed under the direction of the Fair Management during the Fair. The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by theft, fire, lightning, wind or by any other agency, to such livestock, article on exhibition or display, and the Fair and management thereof shall be held harmless by the exhibitors against all legal or other proceedings relating thereto. Each exhibitor will be responsible for any injury caused by an animal owned by him/her, and shall indemnify the Fair Management against all claims or demands which may arise as a result of negligence on the part of the animal exhibitor.

B. JUDGING

1. Competent judges will be secured to judge all exhibit entries.

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2. Superintendents are not allowed to judge their own departments.
3. Judging schedules and times are as listed in the premium book; changes may be made only with the approval of Fair Management.
4. Should judging protests arise, they must be made in writing and filed with the Fair Management by Noon of the day following the judging, together with a \$10 protest fee to be retained by the Fair Management if the protest is not sustained. A protest hearing time will be set by Fair Management with all parties notified.
5. All livestock will be shown and judged whether or not there is competition. Failure to respond promptly to the Superintendent's call to enter the show ring forfeits the exhibitor's right to compete in that Section or Class.
6. Open Class exhibit room will not be open until judging is complete.

C. PREMIUMS

1. Premiums will be awarded to exhibitors based upon the judging records with the judge's decision final. A premium card or ribbon placed upon an exhibit is no guarantee of an award.
2. Premiums will be awarded to exhibits deemed worthy by the judge regardless of the competition or lack thereof.
3. The Fair Management reserves the right to pro-rate premiums to eligible exhibitors, should there be a shortage of funds.
4. Premiums will not be awarded to exhibit entries not listed in the premium book.
5. Premium checks will be mailed within 30 days.

D. GENERAL

1. Exhibitors are not permitted to sell articles or exhibits before the close of the Fair or to place "For Sale" signs in exhibits.
2. Schedules may be subject to change. Superintendents will notify participants in such cases.
3. During the Fair (and Always) use common sense in your dealings with others. Exhibitors are to demonstrate good sportsmanship at all times. The Superintendent and/or Fair Board Directors reserve the right to refuse entry or request the removal from the Fair of anyone behaving in an unsportsmanlike manner. Stall fees and premium monies will be forfeited.
4. The Fair board reserves the final and absolute right to interpret these rules and Regulations and to settle and determine all matters, questions or differences In regard thereto. The Fair board further reserves the right to amend or add to these rules as it deems necessary.
5. All horses are subject to rules regulations as outlined in MDA Regulation No. 813 and No. 817 as amended.
6. Roller skates, roller blades, skateboards and bicycles are not to be used on the Fairgrounds. Exceptions: roller hockey rink and bicycles used to and from the Fairgrounds.

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7. The use of equipment owned by or under the control of the Kalamazoo County Fair is strictly prohibited without express permission of the Fair board. Failure to comply may result in loss of Fair privileges and expulsion from the fairgrounds.

E. SECURITY

1. An adequate Security Force will be maintained on the grounds day and night. Every effort will be made for the security of our exhibitors and others in attendance, but the Fair Management WILL NOT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE that may occur under any circumstance.
2. It shall be the duty of the Chief of Security, day and night, respectively, to execute the orders received from the Fair president.
3. Department Superintendents, likewise, are responsible for executing orders received from the Fair president, and to preserve the order in their respective divisions.
4. The Kalamazoo County Fair prohibits demonstrations, protests, unauthorized distribution of literature, and any other disruption of activities of the Fair. Violators will be arrested and removed from the Fair grounds.
5. We are governed by state laws regarding drugs.

F. COMPLAINTS AND APPEALS POLICY

1. Any exhibitor may file a complaint regarding any of the following:
 - (a) Conflict of interest of the judge
 - (b) Disqualification of an exhibitor or exhibit
 - (c) Exhibitor, group leader, or superintendent behavior
 - (d) Eligibility of the exhibit

All judging results are final.

Exhibitors are allowed to file a written complaint within 10 days after the end of the fair, to the Kalamazoo County Fair Board. The appeals committee, consisting of the fair board executive committee, will review, investigate, and issue a notice of findings and recommended actions within 15 days from receipt of complaint.

If the exhibitor is not satisfied with the committees' findings, he or she may make an appeal to MDA within 45 days of filing the initial complaint. MDA shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the association.

G. GOLF CARTS

Due to congestion and insurance regulations, only golf carts (no atvs, etc) are allowed on the fairgrounds. These will be limited to Fair Business use only.

1. All carts must be registered in the campground office prior to being used.
2. Each cart will be issued a permit for use in designated areas only.
3. Carts may only be used in areas designated by their permit.
4. No carts are allowed in the Midway or in the Grandstand area after 12:00 noon except for Fair Operations & Emergency calls.
5. No carts are allowed on the Livestock Mall at any time.
6. Any golf cart left unattended with a key in it can be removed and stored.
7. Operators must be 18 years of age or older and have a valid drivers license.
8. A twenty-five dollar (\$25) registration fee must be paid in the campground office at time of registration unless proof of insurance is provided.

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9. The speed limit on the Fair grounds is ten (10) mph or less at all times. There will be a warning for first time violators. Second time violators will have their vehicle impounded for the remainder of the week.
10. All rented golf carts must be returned to the County Center Building and key turned into the Fair office by 10 PM Saturday night (last night of the fair).
11. Only perimeter routes must be used, specifically the North end of the Midway.
12. Carts may not carry more passengers than the cart is designed to carry.
13. The fair board reserves the right to revoke any golf cart permit for violations of these rules and regulations. No refunds will be made.
14. If a golf cart permit is revoked, the cart will be required to leave the premises.
15. Carts issued permits for the livestock area will be able to use their carts between the hours of 6 AM – 10 AM and 6 PM – 9 PM.
16. Carts issued permits for Commercial vendors and Concessionaires must remove their carts by 12 noon.
17. The registration permit shall be permanently fixed to the vehicle at all times and is not transferable to other vehicles.
18. The Fair board's decision on all matters is final.

Persons with medical conditions should consider renting Amigos as they are allowed everywhere on the grounds. (The Fair board doesn't rent Amigos).

We want everyone to have a safe week at the Fair and request that you comply with these simple rules.

H. STATEMENT OF ANIMAL CARE

The Kalamazoo County Fair is the show place for animal agriculture for the county. All animals and livestock shown, housed, or displayed, shall receive care that is humane, healthful, and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices and with rules and regulations set out by the Fair Board. Professional veterinary care will be on call and available for consultation for any animal injury or illness. Any treatment will be at the expense of the animal owner. Exhibits shall reflect the care and concern that the State of Michigan and the Kalamazoo County Fair have for livestock, poultry, companion animals, and wildlife. If questions should arise, contact current Fair Board President.

I. EMERGENCY MEDICAL PROCEDURE

State licensed emergency personnel will be available on the fairgrounds to evaluate any injury or illness as needed and to offer recommendation for treatment. The location of the First Aid Station is in the Fire Barn side located near the main patron entrance next to the Hazel Gray Building.

J. FOOD CONCESSIONAIRES

MI Dept. of Agricultural Food & Dairy Division

A copy of Regulation No. 556 governing the operation of a Food Concession is available at the Fair Office,
2900 Lake Street,

Kalamazoo, MI 49001. Telephone: 269-349-9791.

K. BOOTH RULE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in concession or commercial spaces rented under license/contract issued by the Kalamazoo County Agricultural Society a/k/a KALAMAZOO COUNTY FAIR. No person will be permitted to post or display signs, distribute handbills or

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advertising material or sell or distribute free, any merchandise, except persons under contract. Violators will be prosecuted.

L. LIVESTOCK EXHIBITOR RULES

1. Exhibitors may enter the number of animals as specified in the respective Sections or Classes; no more than one Herd, Flock, or Pen in any one Class, unless stated otherwise in the Department Rules.
2. Superintendents of each Livestock Department have complete charge of their Department, as per above rules, including assigning stall space.
3. All equine must have an official veterinary statement or health papers available, indicating NEGATIVE COGGINS TEST REQUIRED BY STATE. All purebred livestock must be registered or accepted for registry in their respective herd books or breed associations. All livestock (purebred) **MUST** be registered in the name of the exhibitor and the registration papers must be made available upon request of the Superintendent.
4. Livestock exhibitors are required to keep their exhibit areas neat and clean. Failure to do so could result in forfeiture of earned premiums. Barns and exhibit areas will be inspected daily after 10:00 AM All stalls must be cleaned before leaving.
5. Animals cannot compete for more than one cash award or prize or be entered in more than one Class except for Group Classes. (Exception: See YOUTH DIVISION - GENERAL RULES.)

MICHIGAN DEPARTMENT OF AGRICULTURE
ANIMAL INDUSTRY DIVISION
P.O. Box 30017
Lansing, Michigan 48909
OFFICE: (517) 373-1077
FAX: (517) 373-6015
E-mail: chaddockm@state.mi.us

LIVESTOCK DRUG TESTING POLICY

ANY ANIMAL ENTERED IN ANY CLASS AT THE FAIR MAY BE SUBJECTED TO DRUG TESTING at the discretion of the Fair Board President, Livestock Superintendent and/or judge. The Fair's veterinarian/authorized representative may collect urine, blood, hair, tissue and/or other test samples as needed. Disqualification will result in voiding of the placing(s) of the animal(s) in question, forfeiture of any and all premiums/ribbons /trophies/special awards earned with the animal(s), voiding of the sale(s) if the animal(s) has already been sold in the 4-H market livestock sale and disbarment of the exhibitor from exhibiting in open or 4-H classes at the Kalamazoo County Fair for a period of here three (3) years. Other animals will not be moved up in placing.

The cost of testing will be absorbed by the fair board unless the test produces a "positive result". The cost will then be paid by the owner and/or exhibitor.

LIVESTOCK COLLECTION PROCEDURES**Prior to Fair**

1. Request the animal drug testing supplies from the MDA Laboratory Division, at least thirty days prior to the event. The request must be made by mail or fax (517) 337-5094. For questions or information contact Gina Dewitt, Equine Drug Testing Section at (517) 203-1356 or (517) 337-5082.

Note: The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40 (3): "A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show."

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At the Fair

1. Verify the animal you are about to test. Identify any tattoos, ear tags or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the “Sample Tag”.
2. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory.
Note: The animal representative must remain with the animal at all times during the sample collection process.
3. Record the seal # in the top right box of the Sample Transmittal Packing List.
4. Open the container by pressing upward on the tab marked open, breaking the seal
5. Place the container in the catching stick: fold the lid back and anchor it under the metal finger welded onto the handle.
6. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the “Sample Tag”. Place the five labeled blood tubes inside a plastic sample container and seal as described below.
7. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
8. Complete the information on a “Sample Tag” substituting the name of the fair for “Track”, the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for “Horse” and the ear tag number or other unique identification number for “Tattoo”. After the animal representative has watched the sample collection and sealing, they must sign under “Witness” on the sample tag. The person collecting the sample must sign under the “Sampled By” on the “Sample Tag.”
9. Place one completed large sticker tag from the top of the “Sample Tag” on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed “Sample Tag” must be kept and NOT returned to the lab.
10. Lock the sealed and labeled sample container in a metal can.
Note: Once the can is locked it cannot be opened until it reaches the lab.
11. Samples must be held secure and cold until transferred to the laboratory.
Note: Urine may be frozen, blood must be kept refrigerated and never be frozen.
12. Any discarded needles should be placed in an approved “Sharps” container by the veterinarian/veterinarian technician.
13. When all sample collection has been completed, fill out the “Sample Transmittal Packing List.” The packing list must identify the tag number of all samples included in the case. Enclose the completed “Sample Transmittal Packing List,” any unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

AFTER SAMPLE COLLECTION IS COMPLETED

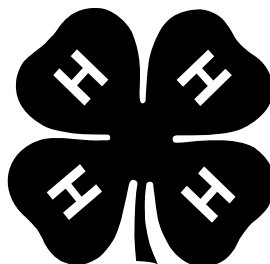
1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.

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2. Collect and retain signed Animal Certification Forms and the remaining portion of the completed “Sample Tag”.

Note: Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.

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**YOUTH DIVISION**

Michigan State University Extension
3299 Gull Road, Kalamazoo MI 49048-0042
Phone 269-383-8830

John Burhans - CYFC Extension 4-H Youth Educator
Karen Smeltzer – MSUE Kalamazoo Administrative Assistant
Karen Carvell – MSUE Kalamazoo Business Manager
Leatta Byrd - CYFC Extension Nutrition Educator
Jeanne Himmelein. - A o E Horticulture Educator
Mark Thomas - Community and Economic Development Extension Educator
Linda Whitlock - Consumer Horticulture Educator/Master Gardener Program Coordinator

GENERAL RULES FOR YOUTH DIVISION

EXHIBITOR ELIGIBILITY - Entry in the 4-H/FFA & OTHER YOUTH DIVISION is open to all youth ages 5-19 by January 1 of current year who are duly enrolled members of a Kalamazoo County 4-H Club or FFA chapter, or who are non-group youth residing in Kalamazoo County. 4-H and FFA members and non-group youth must enroll with the Michigan State University Extension Office, Kalamazoo, Michigan by April 1st of the current year.

1. The 4-H Youth and FFA Exhibitor entries may not be made in a section unless the projects were completed during the past year. Winter and summer projects are eligible.
2. Exhibits are to be the bonafide property of the exhibitors.
- 3 Exhibitors may not place "For Sale" signs on any projects while exhibited at the fair.
4. Exhibitors are permitted to enter cash classes only once. (Some exceptions are made in the Livestock areas. Please consult those departments). Ribbons will be awarded for all A, B, C classes listed unless otherwise specified.
5. All still exhibits are to be entered 10:00 AM to 3:00 PM, Saturday, August 7, 2010 (including Livestock Notebooks and posters) in the Youth Exhibit Area. All livestock must be in place by 3:00 PM, Sunday, August 8 and must remain until the scheduled release time.
6. Exhibits judged incomplete will not receive ribbons or premiums. Exhibits which meet requirements but which are not judged worthy of premiums will receive "Award of Merit" ribbons which do not carry any premium.
7. Only members earning a blue ribbon and are present will be eligible for a purple (outstanding) ribbon or a lavender (meritorious) ribbon.
8. Should Still Exhibit judging protest arise, they must be made in writing and filed with the 4-H Office by 3:30 PM the day of judging.
9. **RELEASE OF EXHIBITS** Livestock exhibits will be released as follows: **STALLS MUST BE CLEANED BEFORE YOU LEAVE.** Rabbits, Poultry, Goats, Feeder Calves – 5 am Sunday , Breeding stock for beef & sheep, horses, ponies – 11 pm Saturday, Market Animals – midnight, Draft horses – midnight (11 pm if horses are led across street or by horse arena). All other will be released as determined by Project

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Superintendent. All other 4-H exhibits will be released only from 8:00 AM to 11:00 AM Sunday following fair week. Premiums will be forfeited if exhibits are removed before the time specified without Extension 4-H Youth Educator, Superintendent, and Fair Board approval.

10. All livestock exhibited must comply with all State Health Regulations as set forth in general regulation section. Check the front of Fair Book.
11. All Swine Members must be PQA certified.
12. It is the exhibitor's responsibility to check all livestock entries in with the 4-H Superintendents. If at all possible, these exhibits will be housed in the 4-H livestock buildings on a space available basis.
13. Any deviation from arrival check-in and check-out schedule needs to be approved by the appropriate superintendent.
14. 4-H sponsored trophies and awards are available to 4-H members only. All winners of 4-H awards, trophies and members selling livestock MUST send "Thank you" notes.

ATTENTION

Set-up of 4-H Exhibit area will be on the Friday prior to fair week at 4:00 PM Clubs with clean-up assignments will report on the Sunday ending fair week starting at 11:00 AM

4-H SCHEDULE**STILL EXHIBITS ENTRY**

Saturday, August 6, 2011: Still exhibits will be entered and judged between 10:00 AM and 3:00 PM in the Hazel Gray building.

| | |
|--------------------------------|-----------------------------|
| Animal Science Exhibits | Arts & Crafts |
| All Animal Notebooks & Diaries | Photography |
| Crops | Mechanical Exhibits |
| Gardening | Natural Sciences |
| Foods | Sports / Leisure Activities |
| Clothing & Knitting | Cloverbud |
| Home Economics | Club Reports |

Still Demonstration and Performances, Saturday, August 6th at 1:00 pm – Room C

Fashion Revue will be held Saturday, August 6th at 5:00 PM – Hazel Gray

STILL EXHIBITS RELEASE

Sunday, August 14, 2011: Still exhibits will be released ONLY from 8:00 AM to 11:00 AM Premium checks will be mailed within 30 days from end of fair. Premiums will be forfeited if exhibits are removed before the time specified.

4-H LIVESTOCK ENTRY

Sunday, August 8, 2010: The following will be weighed in the barn area:

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| Beef..... | Check in-9:00 AM to 1:00 PM |
| Beef weigh-in | TBA |
| Dairy Feeder Calves..... | 9:00 AM to 12:00 PM |
| Dairy Feeder weigh-in | TBA |
| Swine | Sat. 4:00 p.m. to 7:00 p.m., Sun. 9:00 a.m. to 12 noon |
| Poultry | 9:00 AM to 12:00 PM |
| Sheep | 1:00 PM to 3:00 PM |
| Goats | check-in 9:00AM-12:00PM; weigh-in 1:00-2:00PM with Sheep |
| Rabbits..... | 9:00 AM to 12:00 PM |
| Dairy | entered by 3:00 PM |
| Horse | vet checked from 12:00 PM to 6:00 PM |

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4-H LIVESTOCK ARENA SHOWING & JUDGING

(Classes not held in the arena will be so designated)

Monday, July 25 and Wednesday, July 27, 2011

4-H Beef, Sheep, Swine, Goats Carcass 10:00 AM - Pease Packing

SUNDAY, AUGUST 7

Market Beef, Swine, Sheep, Goats, Poultry & Rabbits will be weighed-in as listed above.

4-H Individual Demo, Group Demo, Team Demo TBA

MONDAY, AUGUST 8

4-H Poultry 8:00 AM
 Western Performance Classes – 4-H Horse Arena 9:00 AM
 Trail (Western & English), Novice Classes, In Hand, western Riding, Reining TBA
 4-H Dogs (Room E) 9:00 AM
 4-H Miniature Horse (Draft Horse Arena) 9:00 AM to 12:00 Noon
 4-H Draft Horse (Draft Horse Arena) 1:00 PM to 4:00 PM
 4-H Beef 4:00PM

TUESDAY, AUGUST 9

4-H Sheep 8:00 AM
 4-H Poultry in Tent 8:00 AM
 English Performance Classes – 4-H Horse Arena 9:00 AM
 Novice English, Buckaroo Walk-Trot, English Riding TBA
 4-H Dogs (Room E) 9:00 AM
 4-H Swine 2:00 PM

WEDNESDAY, AUGUST 10

4-H Feeder Calves 8:00 AM
 4-H Rabbit Judging (Breed & Market) 9:00 AM- in barn area
 Gymkhana Performance Classes – 4-H Horse Arena 9:00 AM
 4-H Goats 1:00 PM
 Cavies and Critters (Room A) 1:00 PM
 4-H Rabbit Showmanship 3:00 PM

THURSDAY, AUGUST 11

Basic Riding – 4-H Horse Arena 9:00 AM
 Dressage, Jumping, Hunter Hack, Driving TBA
 LIVESTOCK AUCTION 9:00 AM

FRIDAY, AUGUST 12

Versatility – 4-H Horse Arena- 9:00 AM
 Master Showmanship 6:00 PM
 Cat Show (Room A) 2:00 PM

SATURDAY, AUGUST 13

Livestock Judging Contest 1:00 PM
 Milk Drinking Contest 3:00 PM or after above

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MANDATORY 4-H LIVESTOCK MEETING

All livestock members are required to attend this meeting Thursday, August 4 at 6:00 PM in respective livestock barns.

4-H LIVESTOCK SALE

The 4-H Livestock Sale is to be held on Thursday, August 11 at 9:00 AM. All animals offered for sale must be listed with the 4-H Youth Department. Any exhibitor with market animals may withdraw his/her animal from the sale no later than 10:00 AM Wednesday before the sale. Special arrangements for the withdrawal must be made with the County 4-H Office. A six (6) percent [three (3) percent for beef only] commission will be deducted from the bid price of each sale. These funds will be placed in an account administered by the 4-H Livestock Superintendents. This account will provide for the cost of doing Auction Sale business, uncollected buyers accounts, and educational opportunities for livestock project youth. Check-off or project deduction may also be deducted where required. Members are allowed only four (4) market sales.

4-H MASTER SHOWMANSHIP

The Master Showmanship competition will be held at 6:00 PM, Friday, August 12, in the Livestock Arena. The following rules will apply:

1. The Top Showman from each of the following divisions will be eligible to compete for Master Showman: Beef, Dairy Feeder Calves, Dairy, Goats, Horses, Sheep, Swine, Rabbits and Poultry (chickens). In every department, the first and second place winners of each showmanship class will compete for Top Showman.
2. There will be eight classes with seven animals shown in each class. The Top Showman of each species will not compete in their own species.
3. An exhibitor may win the Master Showmanship trophy only once.
4. The Superintendents will pick the seven animals that will be shown.
5. Each species will be judged, ranking the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judges' instructions.
6. Participants will be required to draw for the animals they will be showing. This will be done ONLY from 5:00 PM to 9:00 PM on Wednesday at the 4-H Livestock Office.
7. Each contestant will be ranked on each species on a basis of 100 points by the judge.
8. If a competitor has won in two different showmanship classes, he or she will then pick the species they want to show. The second place showman of the species not chosen will be eligible.
9. All animals MUST be clean and prepared as if they were going to be shown in a showmanship class.
10. All contestants MUST wear appropriate footwear, presentable blue jeans and the shirt that is provided (no hats).
11. Final placing will be based on total points, highest number to prevail.
12. Ties will be broken as follows: In the event of a tie the competitor with the highest score on the test given by the coordinator shall be the winner. The showing order will be posted.

GENERAL 4-H LIVESTOCK JUDGING CONTEST

A Livestock Judging contest may be conducted on Saturday, August 13 at 1:00 PM in the Livestock Arena. All county 4-H members enrolled in 4-H livestock and all FFA members in the county are eligible to compete. First through sixth place rosettes will be awarded in the following age divisions:

Junior, 9 through 13
 Senior, 14 through 19
 Adult, over 19

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There will be four of each species and participants will be allowed fifteen (15) minutes per class. The awards will be presented on the basis of the total score of the following eight classes:

- | | |
|-----------------|------------------|
| 1. Rabbits | 5. Horses |
| 2. Dairy Goats | 6. Dairy Cows |
| 3. Market Sheep | 7. Market Steers |
| 4. Market Hogs | 8. Dairy Feeder |

AGRICULTURE DIVISION

Thank you notes to livestock buyers as well as trophy and other award sponsors need to be turned in to your respective Superintendents by noon on Saturday. Each Department in Livestock may have a "Pride and Management Award" for the purpose of promoting attractive exhibit areas, developing educational exhibits, and providing an atmosphere for achieving standards of excellence. Premiums will be awarded to Community Clubs only and a Community Club can receive only one premium. No entry is necessary. Scoring will be as follows for a total of 100 points:

- Clean aisle, stall and tack areas.....25 points
- Well fitted and groomed exhibits.....20 points
- Presence of members in exhibit area reflecting interest in maintaining club area.....25 points
- Easy identification of member's and club's exhibit.....20 points
- Original, practical and efficient use of safe decorative materials avoiding expensive displays10 points

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DEPARTMENT 2 – YOUTH DAIRY**DAIRY CATTLE**

Superintendent – Sara Van Dyk (269) 345-4410

Enter only one animal per class with exception of the group classes. 5-8 year old members (by January 1 of current year) must show their own animal which MUST be a junior heifer calf. All 5-8 year olds will participate in non-competitive classes.. 5-8 year old members, see Department 90 - Cloverbuds, Section B, classes 9140-9142 to enter. Stalls MUST be cleaned by 10:00 am Sunday following Fair.

All three-year-old female animals must have calved prior to the fair. Animals must have electronic (RFID) tag to come to fair.

| | |
|-----------------------------|--|
| Mature Cow..... | Born before September 1, 2005 |
| 4 year old Cow..... | Born September 1, 2005 - August 31, 2007 |
| 3 year old Cow..... | Born September 1, 2006- August 31, 2008 |
| 2 year old Cow..... | Born September 1, 2007- August 31, 2009 |
| Senior Yearling Heifer..... | Born September 1, 2008- February 28, 2010 |
| Junior Yearling Heifer..... | Born March 1, 2009 - August 31, 2010 |
| Early Senior Calf..... | Born September 1, 2009 - November 30, 2010 |
| Late Senior Calf..... | Born December 1, 2009- February 28, 2011 |
| Junior Calf..... | Born March 1, 2009 - May 31, 2011 |

(Consult superintendents if questions about class registration.)

SECTION A - HOLSTEIN**SECTION B - AYRSHIRE****SECTION C - BROWN SWISS****SECTION D - GUERNSEY****SECTION E - JERSEY****SECTION F - MILKING SHORTHORN**

(Class numbers and premiums for each breed)

| Class | A | B | C |
|----------------------------------|----------|----------|----------|
| 4026 Junior Heifer Calf | 7.50 | 4.50 | 2.63 |
| 4027 Late Senior Heifer Calf | 7.50 | 4.50 | 2.63 |
| 4028 Early Senior Heifer Calf | 7.50 | 4.50 | 2.63 |
| 4029 Junior Yearling Heifer | 8.25 | 5.25 | 2.63 |
| 4030 Sr. Yearling Heifer | 8.25 | 5.25 | 2.63 |
| 4031 Jr. Champion | | Rosette | |
| 4032 Jr. Reserve Champion Female | | Rosette | |
| 4033 Cow, 2 years old | 9.75 | 6.75 | 3.75 |
| 4034 Cow, 3 years old | 9.75 | 6.75 | 3.75 |
| 4035 Cow, 4 years old | 9.75 | 6.75 | 3.75 |
| 4036 Mature Cow | 9.75 | 6.75 | 3.75 |
| 4037 Sr. Champion Female | | Rosette | |
| 4038 Sr. Reserve Champion Female | | Rosette | |
| 4039 BREED CHAMPION | | Rosette | |

SECTION G - CHAMPIONSHIP CLASSES

Champions from Sections A-F

| | |
|---|------------------|
| 4040 Best of Show Junior Champion | Trophy & Rosette |
| 4041 Best of Show Junior Reserve Champion | Trophy & Rosette |
| 4042 Best of Show Senior Champion | Trophy & Rosette |
| 4043 Best of Show Senior Reserve Champion | Trophy & Rosette |
| 4044 Best of Show from all Champions | Rosette |

ENTRY DEADLINE – JULY 1**SECTION H - GROUP CLASSES**

(Animal must show in an individual class to enter)

Mother & daughter owned and shown by one individual. Produce of Dam will be 2 female animals from same dam owned & shown by one individual. Individual Herd may be any combination of 3 breeds owned by same exhibitor. Club Herd class will be 3 animals owned by different exhibitors and will be based on quality and uniformity of animals, only one entry per club.

| Class | 1st | 2nd | 3rd | 4th | 5th |
|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 4045 Mother & Daughter | 4.50 | 3.00 | 1.50 | 1.50 | 1.50 |
| 4046 Produce of Dam | 4.50 | 3.00 | 1.50 | 1.50 | 1.50 |
| 4047 Individual Herd | 6.75 | 6.00 | 5.25 | 4.50 | 3.75 |
| 4048 Club Herd | 9.00 | 7.50 | 6.00 | 4.50 | 3.00 |

SECTION I - DAIRY SHOWMANSHIP

All 4-H dairy members will participate in Dairy Showmanship. Select the animal you can handle best. Rosettes will be presented in each class.

Class

- 4049 Junior (9-12 yrs. of age)
- 4050 Intermediate (13-15 yrs. of age)
- 4051 Senior (16-19 yrs. of age)
- 4052 TOP SHOWMAN (1st & 2nd place winners from classes 4049-4051)

SECTION J - DAIRY SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to the dairy animal.

These exhibits are to be entered on Saturday in the Youth Exhibit Area. (CLOVERBUDS members sign up under CLOVERBUDS division and will receive CLOVERBUDS ribbons only.) Exhibit shall consist of a notebook, poster (22" X 28") and/or 3-D exhibit showing knowledge gained from the study of dairy science. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable in all aspects of their project and be able to speak with the general public. No first year members may participate in Public Education. Limit of one species per exhibitor.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4053 Educational Exhibit | 2.63 | 1.50 | .75 |
| 4054 Public Education | 2.63 | 1.50 | .75 |

SECTION K - PRIDE AND MANAGEMENT AWARD

See description beginning of Agriculture Division

Learning Objective: Youth will develop team skills in promoting their project to the general public.

| Class | 1st | 2nd | 3rd | 4th |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 4055 CLUB AWARD | 15.00 | 11.25 | 7.50 | 3.75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 4 – YOUTH BEEF & MARKET DAIRY STEER**BEEF CARCASS**

Superintendent – Sarah Hoagg (269) 626-0183

Guidelines and requirements for this class are available at www.kalcounty.com/4h. This program is open to all members in the beef project. Mandatory attendance on Monday, July 25 and Wednesday, July 27, 2011 is required to be considered for placing. Members must list carcass class on the Fair Entry form that is signed by their community club leader and due in the 4-H office no later than July 1. No day of show entries will be accepted. Every participant is required to write a thank you letter to Pease Packing which is due on Wednesday prior to announcement of winners. Only the Grand Champion and Reserve Champion carcass in each species will be sold in the auction. All other carcass animals are the responsibility of the exhibitor. Animals entered in the carcass class are not required to be clipped or trained. Carcass processing information sheets must be turned in on Monday, July 25, 2011 at Pease Packing or the animals will not be unloaded. All 4-Hers participating in the carcass class must also show at least one animal in that species at the current year's fair. Exceptions may be made for those members whose animals may cause safety problems at the fair. Members must consult with both live animal and carcass superintendent. Market steers and heifers must be tagged in January by the Superintendents. All carcass participants will be required to participate in the written educational evaluation portion of their respective species on either Monday or Wednesday, July 25 or 27, 2011.

Carcass participants must add their carcass entry to their fair entry form in the appropriate Department 4, Section A, Class 4150. No day of show entries will be allowed.

SECTION A – BEEF CARCASS

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4150 Beef Market Carcass | 4.50 | 3.00 | 1.50 |

BEEFBeef Superintendents – Mike Moreland (269) 746-4803
Dave & Jane Dyer (269) 665-9402

All beef exhibits must be entered and weighed on Sunday. For complete guidelines go to www.kalcounty.com/4h. No beef will be accepted after 1:00 PM unless special arrangements have been made with the superintendents. First through eight place ribbons will be given. All exhibitors are eligible to participate if they are between the ages of 9 (by January 1st) and 19 of the current calendar year. All animals shall have RFID ear tag as of February 23, 2011. If you have questions pertaining to documentation please call well in advance of the fair to accommodate testing if needed. BEEF NOTEBOOKS ARE A REQUIREMENT for 4-H members and will be entered Saturday in the Youth Exhibit Area. A completed notebook is necessary for the sale of your beef project (guidelines at the 4-H office).

SECTION B - MARKET BEEF

BEEF -All market animals must be identified by an RFID ear tag number, and the number recorded with the superintendents. Members may tag any number of beef steers/heifers and any number of dairy beef steers but only show and sell one steer/heifer in beef and one steer in dairy beef. All members 15 years of age and older of the current year are eligible to show two beef steers/heifers, provided that space is available, and that the member participated in the project in the previous year. If the superintendents determine that space is limited, a lottery system will be used to decide which members may exhibit two animals.

Participation in "rate of gain" is encouraged. Superintendents hold project weigh-in early December, the date and location announced in the 4-H newsletter. In addition, signed weight slips from MSU Winter Beef are accepted by the superintendents. "Rate of gain" awards will be announced on show day.

Sale weight for the livestock auction is determined by the weigh-in on Sunday. Steers/heifers must be finished in order to be sold during the auction. Must be a minimum of 1000# or determined to be finished by Superintendent. A "C" rating will make an animal ineligible to sell. Animals with horns are not permitted to be exhibited.

ENTRY DEADLINE – JULY 1

| Class | A | B | C |
|--|----------|------------------|----------|
| 4151 Market Steer/Heifer Class | | | |
| 4152 Champion Steer/Heifer | | Trophy & Rosette | |
| 4153 Reserve Champion Steer/Heifer | | Trophy & Rosette | |
| 4154 Two steers/heifers by one exhibitor 15 yrs & over during current year & with at least one previous year in Beef Project | 9.75 | 6.75 | 3.75 |
| 4155 Owner Bred & Raised | 9.75 | 6.75 | 3.75 |

SECTION C - MARKET DAIRY STEER

Market Dairy Steer- 4-H'ers must nine (9) years - 19 years old by January 1 of the current year be in the Dairy Steer Project. 4-H'ers do not have to have a beef project to participate in the dairy steer project, but may have a beef project AND a dairy steer project. YOU MAY SHOW NO MORE THAN ONE DAIRY STEER EXCEPT last eligible year, when you may bring two dairy steers if you do not have a beef steer. The same rules and guidelines as the beef project will be followed (tagging, weigh-in, barn rules, notebook, etc.) Dairy Steers may be no older than those shown in beef division. The required notebook may include both beef and dairy steer information.

Steers must be a minimum of 1000# or determined to be finished by Superintendent. If an animal is not finished it may be returned home after fair or sent to United Producers at the option of the owner. Suggested weight by December tagging is 500 to 700 lbs. STEERS WILL BE DIVIDED INTO SIX WEIGHT CLASSES. Sign up for showmanship under Department 25, Section J.

Carcass participants must add their carcass entry to their fair entry form. Department 4, Section A, Class 4150. No day of show entries will be allowed.

| Class | A | B | C |
|--|----------|------------------|----------|
| 4156 Market Dairy Steer Class | | | |
| 4157 Owner Bred & Raised | 9.75 | 6.75 | 3.75 |
| 4158 Champion Dairy Market Steer | | Plaque & Rosette | |
| 4159 Reserve Champion Dairy Market Steer | | Plaque & Rosette | |

SECTION D - SHOWMANSHIP

All beef/dairy beef animals, including breeding stock, are eligible to complete in showmanship classes. You must show your own project. Grooming of the showman and knowledge of the project, as well as grooming of the animal will be considered. Top showman may compete for Master Showman.

Class

- 4160 Senior (16-19 yrs)
- 4161 Intermediate (13-15 yrs)
- 4162 Junior (9-12 yrs)
- 4163 TOP SHOWMAN (1st & 2nd place winners from classes 4160-4162)
- 4164 Reserve Top Showman

SECTION E – BEEF & MARKET DAIRY STEER SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to the beef animal. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable of all aspects of their project and be able to speak with the general public. No first year members may participate in Public Education. Limit of one species per exhibitor. Beef/Dairy beef notebooks are a requirement for 4-H members, and will be entered and judged on Saturday as a still exhibit. A completed book is necessary for sale of beef/heifer/dairy beef projects through the livestock auction.

| Class | A | B | C |
|--------------------------------|----------|----------|----------|
| 4165 Notebook (See guidelines) | 2.63 | 1.50 | .75 |
| 4166 Public Education | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

SECTION F - PRIDE AND MANAGEMENT AWARD

See description beginning of Agriculture Division

Learning Objective: Youth will develop team skills in promoting their project to the general public.

| Class | 1st | 2nd | 3rd | 4th |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 4167 CLUB AWARD | 15.00 | 11.25 | 7.50 | 3.75 |

BREEDING STOCK- No more than 2 entries per class in Sections F,G,H,I,J,K,L, except Herd Classes.**SECTION G - ANGUS BREEDING STOCK****SECTION H - CHIANINA BREEDING STOCK****SECTION I - COMMERCIAL FEMALE CLASS BREEDING STOCK****SECTION J - HEREFORD BREEDING STOCK****SECTION K - POLLED HEREFORD BREEDING STOCK****SECTION L - SIMMENTAL BREEDING STOCK****SECTION M - ANY OTHER BREED, BREEDING STOCK**

All 4-H'ers are eligible to participate in the Commercial Female Beef Project. The purpose is to allow those members an opportunity to show females not having registration papers. Quality females will produce quality offspring. All females shown must have at least 50% beef breeding and be owned by exhibitor by May 1 of current year.

(Class numbers and premiums for each breed)

| Class | A | B | C |
|-----------------------------|----------|----------|----------|
| 4168 Cow 2 yrs. old & over | 9.75 | 6.75 | 3.75 |
| 4169 Senior Yearling Heifer | 8.25 | 5.25 | 2.63 |
| 4170 Junior Yearling Heifer | 8.25 | 5.25 | 2.63 |
| 4171 Senior Calf | 7.50 | 4.50 | 2.63 |
| 4172 Junior Calf | 7.50 | 4.50 | 2.63 |

SECTION N - CHAMPIONSHIP CLASSES**Class**

4173 Champion Female Trophy & Rosette

SECTION O - GROUP CLASSES

| Class | A | B | C |
|--|----------|----------|----------|
| 4174 4-H Herd Class - 3 animals that are projects of the same member. | 6.75 | 3.75 | 1.50 |
| 4175 Produce of Dam - 2 female animals from same dam, owned by one individual. | 4.50 | 2.63 | .75 |

DAIRY FEEDER STEER

Superintendents - Greg Baker (269) 506-0465
Sara Van Dyk (269) 345-4410

This project is open to all 4-H'ers age 5-19 years. 5-8 year olds will participate in non-competitive classes and will NOT sell in the auction. Guidelines are available at www.kalcounty.com/4h/ or from the 4-H Office. A mandatory Profit and Loss Statement, educational exhibit, and meeting participation are required for this project. **Tagging, taping, vaccinations, and electronic (RFID) ear tag is mandatory!** Steer must be dehorned and castrated. Members may buy more than one calf, but only four calves can be tagged per member, and only two calves may come to Fair. There is an option of selling one calf at the auction. The calf must have an average daily gain of 1 $\frac{3}{4}$ pounds to go through the auction. The 4-Hers name, calf's tag number, RFID tag # and a picture of a clean calf and 4-h'er must be given to Greg or Sara by Tuesday of fair if the calf is going through the auction. CLOVERBUD members sign up under Department 90- Cloverbuds, Section B, Class 7049. *Calves must be in member's possession by April 1.*

ENTRY DEADLINE – JULY 1

SECTION P - DAIRY FEEDER STEER

These calves must be 100% Dairy Breeds born between January 1 and February 28 and in members possession by April 1 and tagged by April 16 of current year. *4-H'ers 5-8 years old calves must be born between January 1 and March 31 of the current year. All Cloverbud classes will be non-competitive.*

| Class | A | B | C |
|---|----------|------------------|----------|
| 4200 Dairy Feeder Calf-weight class | 9.75 | 6.75 | 3.75 |
| 4201 Champion Dairy Feeder Calf | | Trophy & Rosette | |
| 4202 Reserve Champion Dairy Feeder Calf | | Trophy & Rosette | |

SECTION Q - BEEF FEEDERS

Beef calves can be pure bred or mixed. Dairy/beef cross is considered a beef calf. Calves must be born between January 1 and April 30. Calves must be de-horned and castrated.

| Class | A | B | C |
|--|----------|----------|----------|
| 4203 Beef Feeder Calf-weight class | 9.75 | 6.75 | 3.75 |
| 4204 Champion Beef Feeder Calf | | Rosette | |
| 4205 Reserve Champion Beef Feeder Calf | | Rosette | |

SECTION R - FEEDER CALF SHOWMANSHIP

4-H'ers must show their own animal. Dairy and Beef calves will compete together in showmanship. Trophy and rosettes will be presented in each class. The Top Showman will be eligible for Master Showmanship. Cloverbud members must enter under Department 90 - Cloverbuds, Section B, Class 7050.

Class

- 4206 Senior (16-19 yrs. old)
- 4207 Intermediate (13-15 yrs. old)
- 4208 Junior (9-12 yrs. old)
- 4209 TOP SHOWMAN (1st and 2nd place winners from classes 4206-4208)

SECTION S - EDUCATIONAL EXHIBIT

Learning objective: To demonstrate knowledge in the care, management and sciences related to the dairy feeder calf. An educational exhibit with a Profit/Loss Statement may consist of a notebook, poster, video or any other creative idea you can come up with. You may combine your feeder calf notebook with a market steer notebook. Your exhibit must be turned in the Saturday before fair. Cloverbud members must enter under Department 90 – Cloverbuds, Section B, Class 7051. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable in all aspects of their project and be able to speak with the general public. No first year members may participate in Public Education.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4210 Educational Exhibit | 2.63 | 1.50 | .75 |
| 4211 Public Education | 2.63 | 1.50 | .75 |

SECTION T - PRIDE AND MANAGEMENT AWARD

(See description beginning of Agriculture Division)

Learning Objective: Youth will develop team skills in promoting their project to the general public.

| Class | 1st | 2nd | 3rd | 4th |
|-----------------|------------|------------|------------|------------|
| 4212 CLUB AWARD | 15.00 | 11.25 | 7.50 | 3.75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 6 – YOUTH SHEEP**SHEEP CARCASS**

Superintendent – Sarah Hoagg (269) 626-0183

Guidelines and requirements for this class are available at www.kalcounty.com/4h. This program is open to all members in the sheep project. Mandatory attendance on Monday, July 25 and Wednesday, July 27, 2011 is required to be considered for placing. Members must list carcass class on the Fair Entry form that is signed by their community club leader and due in the 4-H office no later than July 1. No day of show entries will be accepted. Every participant is required to write a thank you letter to Pease Packing which is due on Wednesday prior to announcement of winners. Only the Grand Champion and Reserve Champion carcass in each species will be sold in the auction. All other carcass animals are the responsibility of the exhibitor. Animals entered in the carcass class are not required to be clipped or trained. Lambs must be slick shorn. Carcass processing information sheets must be turned in on Monday, July 25, 2011 at Pease Packing or the animals will not be unloaded. All 4-Hers participating in the carcass class must also show at least one animal in that species at the current year's fair. Exceptions may be made for those members whose animals may cause safety problems at the fair. Members must consult with both live animal and carcass superintendent. Any identification required in the sheep projects will be followed. All carcass participants will be required to participate in the written educational evaluation portion of their respective species on either Monday or Wednesday, July 25 or 27, 2011.

Carcass participants must add their carcass entry to their fair entry form. Department 6, Section A, Class 4176. No day of show entries will be allowed.

SECTION A – SHEEP CARCASS

| Class | A | B | C |
|--------------------|----------|----------|----------|
| 4225 Sheep Carcass | 4.50 | 3.00 | 1.50 |

SHEEP

Superintendents - Barb Buckham (269) 679-5544
 Paul & Sue Harrison (269) 441-1967
 Wool Coordinator - Jan Swihart (269) 778-3767

Sheep members will be limited to two entries in each individual class. All animals showing in breeding classes must be purebred. All pens must be cleaned by 10:00 AM on Sunday after fair. Animals are to be owned by exhibitor by May 15 prior to fair.

First through eight place ribbons will be presented in each class. 5-8 year olds (by January 1 of current year) see Department 90 - Cloverbuds, Section B, classes 7097 through 7099 & contact superintendent for details on entry. 5-8 year olds will participate in non-competitive classes.

SECTION B - BLACK TOP DELAINE**SECTION C - COLUMBIA****SECTION D - CORRIEDALE****SECTION E - DORSET****SECTION F - HAMPSHIRE****SECTION G - MONTADALE****SECTION H - NATURAL & COLORED****SECTION I - POLYPAY****SECTION J - RAMBOUILLET****SECTION K - ROMNEY****SECTION L - SHROPSHIRE****SECTION M - SOUTHDOWN****SECTION N - SUFFOLK****SECTION O - COMMERCIAL**

ENTRY DEADLINE – JULY 1

SECTION P - ANY OTHER BREED

(class numbers and premiums for each breed)

| Class | A | B | C |
|--|----------|----------|----------|
| 4226 Yearling ram, 1 year, under 2 | 6.00 | 4.50 | 2.63 |
| 4227 Senior Ram lamb born between 9-09 & 2/14/10 | 8.00 | 4.50 | 2.63 |
| 4228 Junior Ram lamb born after 2/14/10 | 6.00 | 4.50 | 2.63 |
| 4229 Pair of Ram lambs (only one pair) | 6.00 | 4.50 | 2.63 |
| 4230 Yearling ewe, (1 year, under 2) | 6.00 | 4.50 | 2.63 |
| 4231 Pair of yearling ewes | 6.00 | 4.50 | 2.63 |
| 4232 Pair of yearlings, both sexes | 6.00 | 4.50 | 2.63 |
| 4233 Senior ewe lamb born between 9-09 2/14/10 | 6.00 | 4.50 | 2.63 |
| 4234 Junior ewe lamb born after 2/14/10 | 6.00 | 4.50 | 2.63 |
| 4235 Pair of ewe lambs (only one pair) | 6.00 | 4.50 | 2.63 |
| 4236 Pair of lambs, both sexes | 6.00 | 4.50 | 2.63 |
| 4237 Get of Sire (4 animals from same sire) | 3.75 | 2.63 | .75 |
| 4238 flock (1 ram under 2 years, yearling ewe, 2 ewe lambs) | 3.75 | 2.63 | .75 |
| 4240 Champion Ram | | Rosette | |
| 4241 Champion Ewe | | Rosette | |
| 4242 Supreme Champion Ram | | Trophy | |
| 4243 Supreme Champion Ewe | | Trophy | |

SECTION Q - MARKET LAMBS

All market lambs must come in Sunday, clean and dry for weigh-in. All breeds will compete. They may be grade, purebred or crossbred. All exhibitors are eligible to show four lambs of market animals. Exhibitor must have participated in the Sheep project the previous year. All first year exhibitors may show only two individuals. Unethical treatment of lambs will result in dismissal from the Kalamazoo County Fairgrounds. Animals weighing less than 80# or not considered finished will be placed in a "C" grouping and are not eligible to sell in the Livestock Sale. 5-8 year olds (by January 1 of current year) will participate in non-competitive classes and will not be allowed to sell their animals at auction. Sign up Department 90 – Cloverbuds, Section B. Sale weight will be established on Sunday. All animals will be released Sunday after fair. LAMBS WILL BE DIVIDED INTO SIX (6) WEIGHT CLASSES FOR EWE LAMBS AND Wethers.

| Class | A | B | C |
|--|----------|------------------|----------|
| 4244 Market Ewe | | | |
| 4245 Champion Ewe Lamb | | Trophy & Rosette | |
| 4246 Reserve Champion Ewe Lamb | | Trophy & Rosette | |
| 4247 Market Wether | | | |
| 4248 Champion Wether | | Trophy & Rosette | |
| 4249 Reserve Wether | | Trophy & Rosette | |
| 4250 Owner Bred & Raised pair of lambs | 6.00 | 4.50 | 2.63 |

SECTION R - SHEEP SHOWMANSHIP

All 4-H sheep (both breeding and market) will compete in showmanship. A trophy and rosettes will be presented in each class. Cloverbuds sign up in Department 90 – Cloverbeds, Section B, class 7098.

Class

- 4251 Junior (9-12 yrs.)
- 4252 Intermediate (13-15 yrs.)
- 4253 Senior (16-19 yrs.)
- 4254 TOP SHOWMAN (1st & 2nd place winners from 4251-4253 will compete)

SECTION S - WOOL

ENTRY DEADLINE – JULY 1

Exhibitors may exhibit one fleece per class and do not need to exhibit an animal to enter. All wool must be identified with sex and breed on it. Both purebred and commercial wool will be judged together. Only the Champion & Reserve Champion fleece will sell in the sale, with proceeds to be split between fleece and rug producers.

| Class | A | B | C |
|---|----------|---------------------|----------|
| 4255 Fine (60-80 Microns) | 3.00 | 2.63 | 1.50 |
| 4256 Medium (50-60 Microns) | 3.00 | 2.63 | 1.50 |
| 4257 Long (40-50 Microns) | 3.00 | 2.63 | 1.50 |
| 4258 Braid (less than 40 Microns) | 3.00 | 2.63 | 1.50 |
| 4259 Colored fine (60-80 Microns) | 3.00 | 2.63 | 1.50 |
| 4260 Colored medium (50-60 Microns) | 3.00 | 2.63 | 1.50 |
| 4261 Colored long (40-50 Microns) | 3.00 | 2.63 | 1.50 |
| 4262 Colored Braid (less than 40 Microns) | 3.00 | 2.63 | 1.50 |
| 4263 Champion Fleece | | Trophies & Rosettes | |
| 4264 Reserve Fleece | | Trophies & Rosettes | |

(The buyer of the Champion fleece will receive a hand woven rug.)
 (The buyer of the Reserve Champion fleece will receive a wool wall hanging.)

SECTION T- SHEEP SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to sheep.

An educational exhibit is optional for members of the Sheep project. This exhibit may be a notebook, poster or a management exhibit. Demonstrations may be entered under Department 56. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable of all aspects of their project and be able to speak with the general public. No first year members may participate in Public Education. Limit of one species peer exhibitor. Cloverbuds sign up under Department 90 – Cloverbuds, Section B, class 7099.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4265 Educational exhibit | 2.63 | 1.50 | 1.00 |
| 4266 Public Education | 2.63 | 1.50 | .75 |

SECTION U - PRIDE AND MANAGEMENT AWARD

(See description beginning of 4-H Agriculture Division)

Learning Objective: Youth will develop team skills in promoting their project to the general public.

| Class | 1st | 2nd | 3rd | 4th |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 4267 Club Award | 15.00 | 11.25 | 7.50 | 3.75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 8 – YOUTH GOATS**GOAT CARCASS**

Superintendent – Sarah Hoagg (269) 626-0183

Guidelines and requirements for this class are available at www.kalcounty.com/4h. This program is open to all members in the goat project. Mandatory attendance on Monday, July 25 and Wednesday, July 27, 2011 is required to be considered for placing. Members must list carcass class on the Fair Entry form that is signed by their community club leader and due in the 4-H office no later than July 1. No day of show entries will be accepted. Every participant is required to write a thank you letter to Pease Packing which is due on Wednesday prior to announcement of winners. Only the Grand Champion and Reserve Champion carcass in each species will be sold in the auction. All other carcass animals are the responsibility of the exhibitor. Animals entered in the carcass class are not required to be clipped or trained. Carcass processing information sheets must be turned in on Monday, July 25, 2011 at Pease Packing or the animals will not be unloaded. All 4-Hers participating in the carcass class must also show at least one animal in that species at the current year's fair. Exceptions may be made for those members whose animals may cause safety problems at the fair. Members must consult with both live animal and carcass superintendent. All carcass participants will be required to participate in the written educational evaluation portion of their respective species on either Monday or Wednesday, July 25 or 27, 2011.

Carcass participants must add their carcass entry to their fair entry form. Department 8, Section A, Class 4300. No day of show entries will be allowed.

SECTION A – GOAT CARCASS

| Class | A | B | C |
|-------------------|----------|----------|----------|
| 4300 Carcass Goat | 3.75 | 3.00 | 1.50 |

GOATS

Superintendent – Chris Boettcher (269) 806-7988

For complete guidelines go to www.kalcounty.com/4h. Goats are to be free of horns except where a registered goat's breed standards specify otherwise; scurs must be less than 2 inches. No bucks will be allowed. Animals will be health checked before being allowed into the barn.

The exhibitor must be on hand to show his/her goat. All goats must be legally owned or properly leased by the exhibitor and have been in his/her possession by May 1st and tagged or tattooed by May 15th preceding the Fair. Kids born on the exhibitor's property after May 1st must be tagged or tattooed prior to Fair check-in.

Animals will be shown in the breed class which they most closely resemble. First through eighth place ribbons will be awarded.

All 4-H Goat Project youth exhibitors must enter the appropriate showmanship class for their age group. A goat science/educational exhibit is required for all first and second year youths 9-19 years old. A goat science/educational exhibit is required for all first and second year youths 5-8 years old. A Market Journal is required for all youths entering a market goat or goat carcass class and a Rate of Gain Journal is required for Rate of Gain entries. ALL YOUTHS ARE STRONGLY ENCOURAGED TO ENTER AT LEAST ONE SCIENCE/EDUCATIONAL EXHIBIT EVERY YEAR. Cloverbuds (5-8 year olds by January 1 of current year) will participate in non-competitive classes and may not sell their animal at auction; See Department 90 - Cloverbuds, Section B, class 7057 through 7066.

The number of animals allowed per exhibitor may be limited due to pen availability. If the Superintendents determine that space is limited, a lottery system will be used to decide which members may utilize extra pens if any are available. Violation of any rules can result in forfeiting premium money and/or dismissal from the Fairgrounds.

Exhibitors do not enter Champion/Reserve Champion classes; these entries are determined at judging. All others enter classes listed below.

ENTRY DEADLINE – JULY 1

The order of show is as follows:

1. Market Goats
2. Showmanship - Senior, Cloverbud Intermediate, Junior, Beginner, Over-the-Top
3. Dairy Breed Kids
4. Dairy Milkers—Dry Does, Milkers
5. Dairy Breed Group Classes
6. Meat Breed Kids
7. Meat Breed Adults
8. Meat Breed Group Classes
9. Pet Wethers
10. Best Doe in Show

SECTION B - MARKET GOATS

Market goats may be wethers or does. Goats must be born after January 1st. An “individual market goat” is a single goat and cannot be part of any “pen of market goats.”

A “pen of market goats” consists of two goats that cannot be used as any individual market goat entry or part of another pen entry. Members who DO NOT wish to sell their animals MUST notify the Superintendents prior to the time of judging.

| Class | A | B | C |
|--|----------|----------|----------|
| 4305 Market Goat | | | |
| 4306 Individual Market Meat Breed Goat under 8 months | 6.00 | 4.50 | 2.25 |
| 4307 Individual Market Dairy Breed Goat under 8 months | 6.00 | 4.50 | 2.25 |
| 4308 Pen of Market Meat Breed Goats (2 goats) | 6.00 | 4.50 | 2.25 |
| 4309 Pen of Market Dairy Breed Goats (2 goats) | 6.00 | 4.50 | 2.25 |

SECTION C – MARKET GOAT CHAMPIONSHIP CLASSES

| Class | A | B | C |
|---|----------|--------------------|----------|
| 4315 Champion Individual Market Goat | | Trophy and Rosette | |
| 4316 Reserve Champion Individual Market Goat | | Trophy and Rosette | |
| 4317 Champion Individual Dairy Goat | | Trophy and Rosette | |
| 4318 Reserve Champion Individual Dairy Goat | | Trophy and Rosette | |
| 4319 Champion Pen of Dairy Market Goats | | Trophy and Rosette | |
| 4320 Reserve Champion Pen of Dairy Market Goats | | Trophy and Rosette | |
| 4321 Champion Pen of Market Goats | | Trophy and Rosette | |
| 4322 Reserve Champion Pen of Market Goats | | Trophy and Rosette | |

SECTION D - SHOWMANSHIP

All 4-H goat members are required to show in showmanship.

Class

- 4323 Senior (16-19 years of age)
- 4324 Intermediate (13-15 years of age)
- 4325 Junior (11-12 years of age)
- 4326 Beginner (9-10 years of age)
- 4327 TOP SHOWMAN (1st & 2nd place winners from Senior, Intermediate, Junior, & Beginner Classes 4323-4326)
- 4328 Over-the-Top Showman (4-H Goat Project Top Showman for the current year and previous years.)

SECTION E - ALPINE**SECTION F - LAMANCHA****SECTION G - NIGERIAN DWARF****SECTION H - NUBIAN****SECTION I - OBERHASLI****SECTION J – SAANEN****SECTION K – TOGGENBURG**

ENTRY DEADLINE – JULY 1

SECTION L – ALL OTHER DAIRY BREEDS

Sections with less than three entries in a class will be combined and shown under Section K, All Other Dairy Breeds.

| Class | A | B | C |
|---|----------|----------|----------|
| 4329 Junior Doe Kid - under 3 months | 6.00 | 4.50 | 2.25 |
| 4330 Intermediate Doe Kid - 3 months and under 6 months | 6.00 | 4.50 | 2.25 |
| 4331 Senior Doe Kid - 6 months and under 9 months | 6.00 | 4.50 | 2.25 |
| 4332 Advanced Senior Doe Kid - 9 months and under 12 months | 6.00 | 4.50 | 2.25 |
| 4333 Dry Yearling - 1 and under 2, Never freshened | 6.00 | 4.50 | 2.25 |
| 4334 Dry Doe – 1 and over, freshened at least one time | 6.00 | 4.50 | 2.25 |
| 4335 Yearling Miler Under 2 years | 6.00 | 4.50 | 2.25 |
| 4336 Junior Milker – 2 and Under 3 | 6.00 | 4.50 | 2.25 |
| 4337 Intermediate Milker - 3 and under 5 | 6.00 | 4.50 | 2.25 |
| 4338 Senior Milker - 5 & Over | 6.00 | 4.50 | 2.25 |

SECTION M – CHAMPIONSHIP CLASSES

| Class | A | B | C |
|---|----------|------------------|----------|
| 4339 Champion Junior Dairy Goat | | Trophy & Rosette | |
| 4340 Reserve Champion Junior Dairy Goat | | Trophy & Rosette | |
| 4341 Champion Milking Doe | | Trophy & Rosette | |
| 4342 Reserve Champion Milking Doe | | Trophy & Rosette | |

SECTION N – DAIRY GROUP CLASSES

| Class | A | B | C |
|--|-------------------------------|-------------------------------|-------------------------------|
| 4345 Best Udder - All Dairy Breeds | | Trophy & Rosette | |
| 4346 Dam & Daughter–All Dairy Breeds of any age; only 1 daughter | 6.00 | 4.50 | 2.25 |
| 4347 Best 3 does owned by exhibitor | 6.00 | 4.50 | 2.25 |
| 4348 Get of Sire-3 does out of the same buck and at least 2 different does | 6.00 | 4.50 | 2.25 |
| 4349 Club Herd-3 does owned by different exhibitors: Only 1 per Club | 1st 9.00 | 2nd 7.50 | 3rd 6.00 |
| | | | 4th 4.50 |

SECTION O - PYGMY**SECTION P – BOER & % BOER****SECTION Q – ALL OTHER MEAT BREED GOATS**

| Class | A | B | C |
|--|----------|----------|----------|
| 4350 Junior Doe Kid-under 3 months | 6.00 | 4.50 | 2.25 |
| 4351 Intermediate Doe Kid- and under 6 months | 6.00 | 4.50 | 2.25 |
| 4352 Senior Doe Kid-6 months under 9 mos. | 6.00 | 4.50 | 2.25 |
| 4353 Advanced Senior Doe Kid-9 months under 12 months | 6.00 | 4.50 | 2.25 |
| 4354 Junior Yearling Doe-Never Freshened-12 months under 24 months | 6.00 | 4.50 | 2.25 |
| 4355 Senior Yearling Doe -under 24 months, freshened at least one time | 6.00 | 4.50 | 2.25 |
| 4356 Senior Yearling Freshened-18 months under 24 months | 6.00 | 4.50 | 2.25 |
| 4357 Senior Doe, 2 years old | 6.00 | 4.50 | 2.25 |
| 4358 Senior Doe, 3 years old | 6.00 | 4.50 | 2.25 |
| 4359 Senior Doe, 4 years and over | 6.00 | 4.50 | 2.25 |

ENTRY DEADLINE – JULY 1

SECTION R – MEAT BREED CHAMPIONSHIP CLASSES

| Class | A | B | C |
|---|----------|------------------|----------|
| 4365 Champion Junior Meat Breed Doe | | Trophy & Rosette | |
| 4366 Reserve Champion Junior Meat Breed Doe | | Trophy & Rosette | |
| 4367 Champion Senior Meat Breed Doe | | Trophy & Rosette | |
| 4368 Reserve Champion Senior Meat Breed Doe | | Trophy & Rosette | |

SECTION S – MEAT GROUP CLASSES

| Class | A | B | C |
|--|-------------------------------|-------------------------------|-------------------------------|
| 4370 Dam & Daughter-All Meat Breeds of any age; only one daughter | 6.00 | 4.50 | 2.25 |
| 4371 Best 3 does owned by exhibitor (Animals must carry exhibitor's herd name-born on their farm) | 6.00 | 4.50 | 2.25 |
| 4372 Get of Sire-3 does bred out of the same buck and at least 2 different does | 6.00 | 4.50 | 2.25 |
| 4373 Club Herd-3 does owned by different exhibitors; Only 1 per Club | 1st 9.00 | 2nd 7.50 | 3rd 6.00 |
| | | | 4th 4.50 |

SECTION T- GOAT SCIENCE AND EDUCATION

Learning objective: To demonstrate knowledge in the care, management and sciences related to goats.

At least one goat science or educational exhibit is required for all first and second year 9-19 year olds. At least one goat science or educational exhibit is required for all first and second year 5-8 year olds. A Market journal is required for all youths entering a market goat or carcass class. All still science/educational exhibits are to be entered Saturday in the Youth Exhibit Area except Rate-Of-Gain projects. Cloverbuds (5-8 years old by January 1 of the current year) will receive ribbons and enter under Department 90, Section B see guidelines at 4-H office.) Exhibits will be a choice of a poster, notebook/journal, 3-D exhibit, goat product or public education. Goat products must be made out of goat milk, meat, fiber, or hide. Except for cumulative notebooks/journals, projects entered in previous years are not allowed. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during Fair week. Members must be knowledgeable in all aspects of their project and be able to speak with the general public. The exhibitor's attire shall meet 4-H goat showmanship standards during the public education presentation. Exhibitors are encouraged to wear attire that meets 4-H goat showmanship standards for still exhibit entry. ALL YOUTHS ARE STRONGLY ENCOURAGED TO ENTER A SCIENCE OR EDUCATIONAL EXHIBIT EVERY YEAR.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4390 Educational Exhibit | 2.25 | 1.50 | .75 |
| 4391 Notebook or Journal | 2.25 | 1.50 | .75 |
| 4392 Public Education | 2.25 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 10 – YOUTH SWINE**SWINE CARCASS**

Superintendent – Sarah Hoagg (269) 626-0183

Guidelines and requirements for this class are available at www.kalcounty.com/4h. This program is open to all members in the swine project. Mandatory attendance on Monday, July 25 and Wednesday, July 27, 2011 is required to be considered for placing. Members must list carcass class on the Fair Entry form that is signed by their community club leader and due in the 4-H office no later than July 1. No day of show entries will be accepted. Every participant is required to write a thank you letter to Pease Packing which is due on Wednesday prior to announcement of winners. Only the Grand Champion and Reserve Champion carcass in each species will be sold in the auction. All other carcass animals are the responsibility of the exhibitor. Animals entered in the carcass class are not required to be clipped or trained. Hogs must be free of mud. Carcass processing information sheets must be turned in on Monday, July 25, 2011 at Pease Packing or the animals will not be unloaded. All 4-Hers participating in the carcass class must also show at least one animal in that species at the current year's fair. Exceptions may be made for those members whose animals may cause safety problems at the fair. Members must consult with both live animal and carcass superintendent. Any identification required in the swine project will be followed. All carcass participants will be required to participate in the written educational evaluation portion of their respective species on either Monday or Wednesday, July 25 or 27, 2011.

Carcass participants must add their carcass entry to their fair entry form. Department 10, Section A, Class 40. No day of show entries will be allowed.

SECTION A – SWINE CARCASS

| Class | A | B | C |
|-------------------------------|----------|----------|----------|
| 4400 Carcass Swine Market Hog | 3.75 | 3.00 | 1.50 |

SWINE

Superintendents -

Mike Dyer (269) 345-7666

Jill Carlson (269) 343-6604

For complete Swine guidelines go to www.kalcounty.com/4h/. Swine exhibitors must be 9 years of age by January 1 of current year. **All youth must be PQA certified.** ONLY graduating high school seniors, who exhibited in the swine project the previous year at the Kalamazoo County Fair, are eligible to exhibit up to 4 individual market animals; providing space is available. Space will be determined by the superintendents, a lotto system will be used to decide which exhibitors may exhibit four market animals. This will be determined in July after fair enrollment is in. Please consider this when purchasing pigs in the spring. All animals exhibited must be in the possession of the exhibitor by May 1 of current year. Each exhibitor may identify up to five (5) project animals. The identification must be on record at the 4-H Office no later than May 15. Animals may be market barrows or gilts. Gilts may be shown provided they are sold in the livestock sale. Any market hogs weighing less than 200 lbs. are ineligible for Champion classes and to participate in the 4-H Auction. Sense the hog show is terminal; all pigs less than 200 lbs will go to a market or slaughter facility. The sale of feeder pig animals will be the responsibility of the 4-Her and/or their family. Trucking of feeder pig animals will be handled by LSA. The swine superintendents need to know by Wednesday of fair week where the feeder pigs will be sent. Hogs may be purebred, grade or crossbred, but must be farrowed between January 20 and March 1 of current year. First through tenth place ribbons will be given. Two market animals count as one sale. Tagging will be done by May 15.

Barn tear down will take place the last Sunday of fair at 8:00 a.m. All members or a household member must be present at 8:00 a.m. and stay until the barn is packed up. If this does not take place a fee of 10% of the 4-Her's swine sale check will be taken out. This fee will be put into the 4-H swine project's account. All members or household member must check in and out with a swine superintendent. If you can't tear down for religious reasons you need to get an excuse from the superintendents by the last swine meeting. They will give you another assignment.

ENTRY DEADLINE – JULY 1

SECTION B - MARKET HOGS

Market hogs will be weighed on Saturday 4:00 – 7:00 pm or Sunday beginning at 9:00 AM and concluding at 12 Noon to determine weight classes for judging and official weight for the 4-H Market Livestock Sale. Pigs **must** be clean for weighing in no muddy pigs accepted. MARKET HOGS WILL BE DIVIDED INTO EIGHT (8) WEIGHT CLASSES FOR Gilts and Barrows except for hogs weighing under 200 lbs.

| Class | A | B | C |
|------------------------------|----------|------------------|----------|
| 4403 Market Gilt | | | |
| 4404 Champion Gilt | | Trophy & Rosette | |
| 4405 Reserve Champion Gilt | | Trophy & Rosette | |
| 4406 Market Barrow | | | |
| 4407 Champion Barrow | | Trophy & Rosette | |
| 4408 Reserve Champion Barrow | | Trophy & Rosette | |
| 4409 Feeder Lightweight Pigs | | | |

SECTION C - SWINE SHOWMANSHIP

All members exhibiting swine will compete in a showmanship class.
A trophy and rosettes will be presented in each class.

| Class | |
|--|--------------------|
| 4410 Junior (9-12 yrs) | Trophy and Rosette |
| 4411 Intermediate (13-15 yrs) | Trophy and Rosette |
| 4412 Senior (16-19 yrs) | Trophy and Rosette |
| 4413 TOP SHOWMAN (1st & 2nd place winners from classes 4410-4412 will compete) | Rosette only |

SECTION D - SWINE SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to swine.

A 4-H swine educational exhibit is a requirement and is necessary for the sale of your swine project. It will be turned in, completed, on Saturday in the Youth Exhibit area. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable of all aspects of their project and be able to speak with the general public. No first year member may participate in Public Education. Limit of one specie per member.

| Class | A | B | C |
|--|----------|----------|----------|
| 4414 Educational exhibit can be a notebook poster or demonstration | 2.63 | 1.50 | 1.00 |
| 4415 Public Education | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 12 – YOUTH POULTRY**POULTRY**

Superintendents – Jackie Stasevich (269) 629-9664
Ann Hollister (269) 685-2301

All exhibitors showing broilers, roasters, turkeys, and market fowl must order birds through the superintendents. All birds except waterfowl must have Pullorum testing. One entry per class is allowed. A mandatory pen fee of \$1.00 per bird will be collected on check in day to cover the cost of shavings and supplies for the poultry project during the Fair. A market journal report must be completed for each market class entered. Heritage turkeys are purchased by the Exhibitor. Market birds must also do a Market Journal at Fair.

SCHEDULE OF EVENTS DURING FAIR WEEK:

WEIGH-IN of market birds and check-in of other birds Saturday evening 6:00-8:00 pm or Sunday 9:00 AM. –12:00 PM.

TUESDAY: Judging - 8:00 AM. Where there is no competition, the judge will award A, B, or C rating according to merit. Birds receiving a C rating will NOT be sold at auction.

AUCTION: Sales will be limited to 3 poultry sales per member.

5-8 year old members (by January 1 of current year) enter under Department 90 - Cloverbuds, Section B, classes 7073 - 7081. 5-8 compete in non-competitive classes and may not sell their birds at auction.

SECTION A - MARKET CHICKENS

Birds will be exhibited in uniform trios. State guidelines for Cornish Hen class will be followed (see 4-H office). Birds below minimum weight may be shown but will not sell at auction. Member must be present for Market Classes.

| Class | Min. wt. | Max. wt. | Age Max. |
|--------------|----------|----------|----------|
| Roaster | 6# | None | 10 wks. |
| Broiler | 3.5# | None | 6 wks. |
| Cornish Hens | 2.0# | None | 5wks. |

Class**A****B****C**

4500 Roaster Pen
4501 Champion Roaster Pen
4502 Reserve Champion Roaster Pen
4503 Broiler Pen
4504 Champion Broiler Pen
4505 Reserve Champion Broiler Pen
4506 Cornish Hen Pen
4507 Champion Cornish Hen Pen
4508 Reserve Champion Cornish Hen Pen

SECTION B - SHOW CHICKENS

Birds may be adult birds of any age. Breed birds will not sell at auction.
Participant must enter an appropriate showmanship class.

Class**A****B****C**

| | | | |
|------------------------------------|------|------|-----|
| 4510 Standard breed chicken trio | 2.63 | 1.50 | .75 |
| 4511 Bantam breed chicken trio | 2.63 | 1.50 | .75 |
| 4512 Eggs | 1.50 | .75 | .38 |
| 4513 Cock (1 year or older) | 2.63 | 1.50 | .75 |
| 4514 Cockerel (less than one year) | 2.63 | 1.50 | .75 |
| 4515 Hen (one year & older) | 2.63 | 1.50 | .75 |
| 4516 Pullet (less than one year) | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

SECTION C - CHICKEN SHOWMANSHIP

Any member exhibiting a 4-H breed chicken project in any section must compete in this section. Market participants may choose to enter this class. A trophy and rosette will be presented in each class.

Class

4517 Junior (9-12 yrs)
4518 Intermediate (13-15 yrs)
4519 Senior (16-19 yrs)

SECTION D – BARNYARD POULTRY PET

The purpose of this class is to allow a 4-H member that has a favorite bird at home that is of questionable ancestry or doesn't qualify for the project's show bird classes, to participate in showing a bird. The entry is limited to one pet bird per member providing that member does not have birds entered in any other show bird classes. The birds will be judged on their general health, cleanliness and condition, and the member's knowledge and ability to handle the bird. A trophy will be awarded to the bird judged Best Barnyard Pet and each entry will be awarded a premium.

Class

| | A | B | C |
|---------------------------|----------|----------|----------|
| 4520 Barnyard Poultry Pet | 2.63 | 1.50 | .75 |

SECTION E - MARKET TURKEYS

Turkeys will be exhibited as individuals and must be not more than 22 weeks of age. Member must be present for Market Class. Hens and toms will be judged separately.

Class

| | A | B | C |
|----------------------------------|----------|----------|----------|
| 4521 Market Tom Turkey | | | |
| 4522 Champion Tom Turkey | | | |
| 4523 Reserve Champion Tom | | | |
| 4524 Market Hen Turkey | | | |
| 4525 Champion Hen Turkey | | | |
| 4526 Reserve Champion Hen Turkey | | | |

SECTION F – HERITAGE TURKEYS

Purchasing Heritage turkey breeds is the responsibility of the Exhibitor. Heritage turkeys should be between age 10 and 15 months at exhibit and of appropriate market condition.

Class

| | A | B | C |
|---|----------|----------|----------|
| 4530 Heritage Tom | | | |
| 4531 Champion Heritage Tom Turkey | | | |
| 4532 Reserve Champion Heritage Tom Turkey | | | |
| 4533 Heritage Hen | | | |
| 4534 Champion Heritage Hen Turkey | | | |
| 4535 Reserve Champion Heritage Turkey | | | |

SECTION G – SHOW TURKEYS**Class**

| | A | B | C |
|-------------------|----------|----------|----------|
| 4536 Breeding Hen | 2.63 | 1.50 | .75 |
| 4537 Breeding Tom | 2.63 | 1.50 | .75 |

SECTION H - TURKEY SHOWMANSHIP

Any member exhibiting a 4-H breed turkey must compete in this section. Market participants may choose to enter this class. A trophy and rosette will be presented in each class.

Class

4538 Junior (9-12 years)
4539 Intermediate (13-15 years)
4540 Senior (16-19 years)

ENTRY DEADLINE – JULY 1

SECTION I- MARKET & BREEDING WATERFOWL

Market waterfowl will be exhibited in uniform trios. Breed exhibitors must enter a waterfowl science exhibit to participate.

| Class | Min. Wt. | Max. Wt. | Max. Age |
|-----------------------|-----------------|-----------------|-----------------|
| Market Ducks (Peking) | 5 # | None | 8 wks. |
| Market Ducks (other) | 5 # | None | 12 wks. |
| Geese | 6 # | None | 14 wks. |

Breed birds may be adults of any age and will not be sold at auction.

| Class | A | B | C |
|------------------------------------|----------|----------|----------|
| 4541 Market Ducks | 2.63 | 1.50 | .75 |
| 4542 Champion Market Ducks | 2.63 | 1.50 | .75 |
| 4543 Reserve Champion Market Ducks | 2.63 | 1.50 | .75 |
| 4544 Market Geese | 2.63 | 1.50 | .75 |
| 4545 Champion Market Geese | 2.63 | 1.50 | .75 |
| 4546 Reserve Champion Market Geese | 2.63 | 1.50 | .75 |
| 4547 Breeding Duck | 2.63 | 1.50 | .75 |
| 4548 Breeding Drake | 2.63 | 1.50 | .75 |
| 4549 Breeding Goose | 2.63 | 1.50 | .75 |
| 4550 Breeding Gander | 2.63 | 1.50 | .75 |

SECTION J - POULTRY & WATERFOWL SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to poultry.

Exhibits are to be entered Saturday in the Youth Exhibit area. Display may be a notebook, poster, or a 3-D exhibit. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable of all aspects of their project and be able to speak with the general public. No first year members may participate in Public Education. Limit of one species per exhibitor. 5-8 year olds sign-up in Dept. 74, Section B 9161.

| Class | A | B | C |
|------------------------------------|----------|----------|----------|
| 4551 Poultry Educational Exhibit | 2.63 | 1.50 | .75 |
| 4552 Turkey Educational Exhibit | 2.63 | 1.50 | .75 |
| 4553 Waterfowl Educational Exhibit | 2.63 | 1.50 | .75 |
| 4554 Public Education | 2.63 | 1.50 | .75 |
| 4555 Market Journal Report | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 14 – YOUTH RABBITS (includes Small Mammals/Pocket Pets)

RABBITS

Superintendent -

Dori Smith (269) 330-0491

Complete guidelines available at www.kalcounty.com/4h/. Each 4-H member is required to enter a Rabbit Science Project see Section V. Breed rabbits must be in the member's possession by June 1 of current year. Market rabbits must be in the member's possession at least 4 weeks prior to fair. Whether showing Market Rabbits or Breed Rabbits, it is recommended to attend either the Buyers Workshop or the Rabbit Showmanship Clinic. Each rabbit may only be entered or shown in one class, with the exception of Section E, Progeny. All rabbits must be legibly and permanently tattooed in their left ear. Those showing sign of disease, sickness or ear/fur mites will be turned away at check-in **Barn clean up is mandatory**. There will be **NO** early dismissals unless prior approval from the Superintendent has been received. Premiums **WILL BE** forfeited if **ANY** rabbit is removed from its cage prior to 5:00pm. Any rabbits remaining will be disposed of. 5-8 year olds (by January 1 of current year) will participate in non-competitive classes. See Department 90 - Cloverbuds, Section B, classes 7082 through 7086. 5-8 year olds will not sell their animals in the 4-H Livestock Auction.

SECTION A - RABBIT SHOWMANSHIP

All members are encouraged to enter showmanship class. Trophy and rosettes will be presented in each class.

Class

- 4600 Novice
- 4601 Junior (9-12 yrs)
- 4602 Intermediate (13-15 yrs)
- 4603 Senior (16-19 yrs)
- 4604 TOP SHOWMAN (1st & 2nd place winners from classes 4600 – 4603 are eligible to compete)

SECTION B - MARKET RABBITS

The 4-H exhibitor **MUST** complete and enter a Market Rabbit Record as part of the Market project. These may count as the member's required Rabbit Science Project. Superintendent will weigh market rabbits at check-in. Market rabbits must receive an A or B rating to be sold at auction. Members who do **NOT** want to sell their animals must notify Superintendent at check-in. Market pen animals must weigh between 3.0-5.0 lbs. and be 10 weeks old or younger. A market pen will consist of three (3) rabbits of the same breed (or crossbreed) and variety to be sold. Pens slightly overweight or underweight may be judged and sold but are not eligible for Grand or Reserve placing. Pens that do not meet weight requirements will receive a B or C rating.

Class

| | A | B | C |
|--|---|--------------------------|---|
| 4605 Meat pen (3 rabbits) | | | |
| 4606 Champion Meat pen | | Trophy/Medal & Rosettes | |
| 4607 Reserve Champion Meat pen | | Trophy/Medal & Rosettes | |
| 4608 Single Fryer (3.5-5 lbs, less than 12 wks. old) | | | |
| 4609 Single Roaster (5-7 lbs, less than 5 mos.) | | | |
| 4610 Champion Fryer | | Trophy/Medal & Rosettes | |
| 4611 Reserve Champion Fryer | | Trophy/Medal & Rosettes | |
| 4612 Champion Roaster | | Trophy/ Medal & Rosettes | |
| 4613 Reserve Champion Roaster | | Trophy/ Medal & Rosettes | |

SECTION C - BREEDING RABBITS

Breeding rabbits must be purebred and will be shown by breed. Trophies will be awarded for the TOP 10 BREEDS by number of entries. Rosettes will be awarded for Best of Breed (BOB) and Best Opposite Sex of Breed (BOSB). Best of Breed winners will be returned for judging for Best 4 Class Rabbit, Best 6 Class Rabbit and Best of Show (BOS). Breed class order will be posted in the barn by 5:00 PM Tuesday.

Class

| | A | B | C |
|----------------------------------|------|------|-----|
| 4620 Senior Buck (6 mos & older) | 3.00 | 2.63 | .75 |

ENTRY DEADLINE – JULY 1

| | | | |
|---------------------------------|------|---------------------|-----|
| 4621 Senior Doe (6 mos & older) | 3.00 | 2.63 | .75 |
| 4622 Intermediate Bucks | 3.00 | 2.63 | .75 |
| 4623 Intermediate Doe | 3.00 | 2.63 | .75 |
| 4624 Junior Buck (3-6 mos.) | 3.00 | 2.63 | .75 |
| 4625 Junior Doe (3-6 mos.) | 3.00 | 2.63 | .75 |
| 4626 Best of Breed | | Medals & Rosettes | |
| 4627 Best Opposite Sex of Breed | | Trophies & Rosettes | |

SECTION D - CHAMPIONSHIP CLASS

Class

- 4630 Best 4 Class Rabbit
4631 Best 6 Class Rabbit
4632 Best of Show

SECTION E - PROGENY

Progeny entry consists of a senior buck or senior doe AND a junior buck or junior doe, that is an offspring of the senior rabbit. Each rabbit must also be shown in its appropriate breed or market class. If Market Class MUST have senior buck or doe entered in Breed Class.

| Class | A | B | C |
|-------------------------------|------|--------|-----|
| 4631 Progeny | 2.63 | 1.50 | .75 |
| 4632 Champion | | Plaque | |
| 4633 Reserve Champion Progeny | | Medal | |

SECTION F - PET RABBITS

There is a limit of 1 PET rabbit per member and 2 PET rabbits per family (exceptions by permission of the Superintendent). The family may not own or raise any other rabbits. The purpose of this section is to give the pet rabbit owner an opportunity to exhibit their project. This class will be judged on rabbit's condition, cleanliness, suitability as a pet and the member's knowledge and ability to handle his/her rabbit.

| Class | A | B | C |
|-------------------------|------|------|-----|
| 4634 First year member | 3.00 | 2.63 | .75 |
| 4635 Second year and up | 3.00 | 2.63 | .75 |

SECTION G - RABBIT SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to rabbits. Each 4-H member is required to enter a Rabbit Science project (notebook, poster, or 3-D Exhibit) OR a "rabbit oriented" team or individual demonstration (see Department 57). Each project must conform to county guidelines. Youth may elect to complete a public education project in place of a notebook or poster. Public education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable of all aspects of their project and be able to speak with the general public. No first year members may participate in Public education. Limit of one species per exhibitor. Exhibits are entered Saturday in the Youth Exhibit area. Notebooks must include Rabbit Science guidelines (available from project leader or at www.kalcounty.com/4h) CLOVERBUDS members see Department 90 - Cloverbuds, Section B, Class 7086

| Class | A | B | C |
|--|------|------|-----|
| 4636 Notebook (conforms to county guidelines) | 2.63 | 1.50 | .75 |
| 4637 Poster or 3-D exhibit | 2.63 | 1.50 | .75 |
| 4638 Market Rabbit Records (required for Market) | 2.63 | 1.50 | .75 |
| 4639 Public Education | 2.63 | 1.50 | .75 |

SECTION H - RABBIT PRODUCTS

| Class | A | B | C |
|----------------------------------|------|------|-----|
| 4640 Tanned pelt or fur product | 3.00 | 2.63 | .75 |
| 4641 Rabbit wool or wool product | 3.00 | 2.63 | .75 |

ENTRY DEADLINE – JULY 1

SECTION I - RABBIT JUDGING

| Class | A | B | C |
|---------------------|----------|----------|----------|
| 4642 Rabbit Judging | 2.63 | 1.50 | .75 |

SECTION J - PRIDE & MANAGEMENT AWARD

(See description beginning of Agriculture Division)

Learning Objective: Youth will develop team skills in promoting their project to the general public.

| Class | 1st | 2nd | 3rd | 4th |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 4643 Club Award | 15.00 | 11.25 | 7.50 | 3.75 |

SMALL MAMMALS & POCKET PETS Superintendent – Andrea McCubbin (269) 665-9036

Members must be 5 - 19 years of age as of January 1 of current year to enter and must have their pets by June 1 of current year. All animals must be free of disease. 5-8 year old members will participate in non-competitive classes (see Department 90 - Cloverbuds, Section B, classes 7088 through 7094 to enter animal and exhibit). The superintendent must approve all entries. Cavies will be judged based on the ARBA Standard of Perfection for Cavies.

Each 4-H member is required to enter a Cavies and Critters Science project (Notebook, poster, 3-D exhibit or video) on Still Exhibit day. Trophy will be awarded for the Notebook of the year. Animals will be entered Sunday at the Still Exhibit Room from 9:00am until 11:00am unless other arrangements have been made with the superintendent. Animals may be taken home during Still Exhibit pickup on Sunday morning, day after Fair. Contact Superintendent by August 1, 2010 if you have a problem leaving your animal (s) during fair week.

All exhibits will receive a placing ribbon and premium. Some classes may be combined for judging based on number of entries.

SECTION K – CAVIES

4-H members may enter one cavy in each class.

Junior Boars & Sows: 12-22 ounces (up to 4 month old).

Intermediate Boars & Sows: over 22 ounces-32 ounces (up to 6 months old).

Senior Boars & Sows: Over 32 ounces.

| Class | A | B | C |
|----------------------------|----------|------------------|----------|
| 4650 Junior Boar | 1.50 | .75 | .38 |
| 4651 Intermediate Boar | 1.50 | .75 | .38 |
| 4652 Senior Boar | 1.50 | .75 | .38 |
| 4653 Champion Boar | | Rosette | |
| 4654 Reserve Champion Boar | | Rosette | |
| 4655 Junior Sow | 1.50 | .75 | .38 |
| 4656 Intermediate Sow | 1.50 | .75 | .38 |
| 4657 Senior Sow | 1.50 | .75 | .38 |
| 4658 Champion Sow | | Rosette | |
| 4659 Reserve Champion Sow | | Rosette | |
| 4660 Champion Cavy | | Trophy & Rosette | |
| 4661 Reserve Champion Cavy | | Rosette | |

SECTION L – POCKET PETS

Exhibitor is limited to one entry per class. Each entry can be a pen of one or two animals. If there are two or more entries in a given class, champion rosettes and reserve ribbons will be given for each small mammal class

| Class | A | B | C |
|--------------|----------|----------|----------|
|--------------|----------|----------|----------|

ENTRY DEADLINE – JULY 1

| | | | |
|-----------------------------------|------|--------------------|-----|
| 4662 Mice or Rats | 1.50 | .75 | .38 |
| 4663 Hamsters or Gerbils | 1.50 | .75 | .38 |
| 4664 Chinchillas | 1.50 | .75 | .38 |
| 4665 Any other pocket pet | 1.50 | .75 | .38 |
| 4666 Champion Pocket pet | | Trophy and Rosette | |
| 4667 Reserve Champion Pocket Pets | | Trophy and Rosette | |

SECTION M – REPTILES/AMPHIBIAN

No poisonous reptiles or amphibians will be allowed. All reptiles and amphibians are to be caged and can be brought to the fair the day of judging.

| Class | A | B | C |
|--|----------|--------------------|----------|
| 4668 Snakes | 1.50 | .75 | .38 |
| 4669 Bearded Dragon | 1.50 | .75 | .38 |
| 4670 Any other reptile or Amphibian | 1.50 | .75 | .38 |
| 4671 Champion reptile or amphibian | | Rosette and Trophy | |
| 4672 Reserve Champion reptile or amphibian | | Rosette | |

SECTION N – PET BIRDS

Pet birds are limited to caged house birds, such as canaries, lovebirds, parakeets, parrots, and exclude pigeons and poultry. All birds are to be caged and can be brought to the fair the day of judging.

| Class | A | B | C |
|--------------------------------|----------|--------------------|----------|
| 4673 Pet Bird | 1.50 | .75 | .38 |
| 4674 Reserve Champion Pet Bird | | Rosette | |
| 4675 Champion Pet Bird | | Rosette and Trophy | |

SECTION O – CAVIES AND CRITTERS SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to the small mammal/reptile/bird. Science exhibits are entered in the Youth exhibit area on Saturday and will remain there all week. Each 4-H member is required to enter a Cavy and Critter Science project (Notebook, poster, 3-D exhibit, or video) to be eligible to show his or her pet at fair. If more than one Cavy is entered in Section A, only one science project is required for Section E. For all other entries in classes in Section B-D, each member must enter a corresponding science exhibit. Trophy will be awarded for notebook of the year.

| Class | A | B | C |
|---|----------|--------------------|----------|
| 4676 Cavy Science | 2.63 | 1.50 | .75 |
| 4677 Mice or Rat Science | 2.63 | 1.50 | .75 |
| 4678 Hamster or Gerbil Science | 2.63 | 1.50 | .75 |
| 4679 Chinchilla Science | 2.63 | 1.50 | .75 |
| 4680 Any other pocket pet science | 2.63 | 1.50 | .75 |
| 4681 Snake Science | 2.63 | 1.50 | .75 |
| 4682 Bearded Dragon Science | 2.63 | 1.50 | .75 |
| 4683 Any other reptile or amphibian science | 2.63 | 1.50 | .75 |
| 4684 Pet Bird Science | 2.63 | 1.50 | .75 |
| 4685 Best educational notebook | | Rosette and Trophy | |

SECTION P - SMALL MAMMAL SHOWMANSHIP

All members are encouraged to enter showmanship. Trophy and rosettes will be presented in each class.

Class

- 4686 Cavy Junior Showmanship (age 9-12 years)
- 4687 Cavy Intermediate Showmanship (age 13-15 years)
- 4688 Cavy Senior Showmanship (age 16-19 years)
- 4689 Top Cavy Showman (1st place winners from each cavy class)
- 4690 Pocket Pets Junior Showmanship (age 9-12 years)

ENTRY DEADLINE – JULY 1

4691 Pocket Pets Intermediate Showmanship (age 13-15 years)

4692 Pocket Pets Senior Showmanship (age 16-19 years)

4693 Top Pocket Pets Showman (1st place winners from classes 4686 - 4692)

ENTRY DEADLINE – JULY 1

DEPARTMENT 16 – YOUTH HORSE**HORSE & PONY**

Superintendents - Barb Vizard (269) 375-0489
Lisa Zichterman (269) 375-2702

All youth must follow same rules as 4-H & F.F.A. Youth who plan to show in this division must be enrolled with the County Superintendent in addition to the Kalamazoo County, MSU Extension 4-H Department by April 1. Project animal must be identified by May 1st, along with up to 2 additional "back-up" animals, if available. Age of youth is as of January 1 of the current year. All horses and ponies must be vet-checked at the Lamont Street entrance and have proof of negative Coggins before entering the fair. Classes may be combined, or split, if necessary. 4-H Horse Leaders sponsor Championship trophies and thank-you notes should be addressed to them at P.O. Box 42 Nazareth MI 49074. First through tenth place ribbons will be given. Project rules are listed at www.kalcounty.com/4h/. **RELEASE TIME** if early, forfeit 4-H Special and State Horse Show Points. State 4-H Horse Show horses are exempt if going to State 4-H Show. Youth entering the "In Hand" class may enter ONLY a Fitting and Showing Class in addition to "In Hand".

**Fitting and Showing is a mandatory class for all Kalamazoo County Youth Horse Project members. They are allowed to enter only one of these classes (English, Western). In addition, youth are allowed to enter only one class in Basic Riding and Trail. Those entering a Novice class may only take novice classes (Equitation, Pleasure, Basic Riding and Trail). A choice must be made between English and Western riding patterns.

**Superintendent's approval is required in both English and Western riding classes as well as Novice and Buckaroo events. CLOVERBUDS (Buckaroo) must be 8 years old as of January 1 of current year and sign up under Department 90 - Cloverbuds, Section B, Class 7068 and will participate in non-competitive classes.

**Kalamazoo County Horse Leaders REQUIRE approved headgear in all the Gymkhana events, as well as English classes both on the flat and jumping.

The Top Showman will be chosen from the first and second place winning 4-H members of the two Fitting and Showing Championship classes and will participate in the Master Showmanship held Saturday. Non-Premium class entry forms for Kalamazoo County 4-H members are available from your Project Leaders or www.kalcounty.com/4h/.

**SECTION A - BASIC RIDING
FRIDAY**

Start time and order of go to be announced.

Riders who receive a score of 85% or better the previous year in Basic I and will ride the same horse in the same discipline (English or Western), MUST go on to Basic II. Riders may elect to move to Basic Riding II after 3 years of the same rider/horse combination and Leader's permission.

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 4800 Basic Riding I | 4.50 | 3.00 | 1.50 |
| 4801 Basic Riding II | 4.50 | 3.00 | 1.50 |

**SECTION B - SHOWMANSHIP
WEDNESDAY**

ENGLISH SHOWMANSHIP

| Class | A | B | C |
|------------------------|----------|----------|----------|
| 4802 Fitting & Showing | 7.50 | 6.00 | 3.75 |

THURSDAY

WESTERN SHOWMANSHIP

Buckaroo Fitting & Showing Horse or Pony 8 yr. olds (see Department 90 – Cloverbuds, Section B, Class 7068)

| Class | A | B | C |
|--------------------------------|----------|----------|----------|
| 4805 Fitting & Showing-Western | 7.50 | 6.00 | 3.75 |

ENTRY DEADLINE – JULY 1

Show following Champion & Reserve Fitting & Showing

SECTION C - HORSE SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to Horses. Please refer to the County Project Guidelines for Workbook Requirements. All Horse Science exhibits are to be entered in the Youth Exhibit area on Saturday prior to fair. A CLOVERBUDS member must be 8 years of age during the current calendar year to enter a notebook and will receive an CLOVERBUD'S ribbon only (see Dept. 74, Sect. B, Class 9149 to enter).

| Class | A | B | C |
|--|----------|----------|----------|
| 4810 Workbook (Judged on content only) | 3.00 | 2.63 | .75 |
| 4812 Integrated Workbook (judged on cover and content, must be new cover each year to be judged in this division) | 3.75 | 2.63 | 1.50 |

SECTION D - PRIDE AND MANAGEMENT AWARD

(See description beginning of Agriculture Division)

Learning Objective: Youth will develop team skills in promoting their project to the general public.

| Class | 1st | 2nd | 3rd | 4th |
|-----------------|------------|------------|------------|------------|
| 4813 Club Award | 15.00 | 11.25 | 7.50 | 3.75 |

MONDAY

Times and location to be announced

INDIVIDUAL DEMO
GROUP DEMO
TEAM DEMO

TUESDAY

GYMKHANA

WEDNESDAY

ENGLISH PERFORMANCE

ENGLISH PERFORMANCE CLASSES
NOVICE ENGLISH
BUCKAROO WALK-TROT
ENGLISH RIDING

THURSDAY

WESTERN PERFORMANCE

WESTERN PERFORMANCE CLASSES
TRAIL (Western and English)
NOVICE CLASSES
IN HAND
WESTERN RIDING
REINING

Costume Classes Times to be announced Livestock arena after the 4-H auction.

FRIDAY PERFORMANCE

Start time and order of go to be announced

BASIC RIDING (Basic I, Basic II, and Novice)
DRESSAGE
JUMPING
HUNTER HACK
REINING

SATURDAY

VERSATILITY (JUNIOR AND SENIOR)

ENTRY DEADLINE – JULY 1

TRAIL HORSE

SECTION E – TRAIL RIDE SCIENCE

Learning objective: To demonstrate knowledge in the care, management and safety of trail riding.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4825 Educational Exhibit | 2.63 | 1.50 | .38 |

MINIATURE HORSES

Superintendent – Ruth DeBoer (269) 649-4877

Miniature horse project members must sign up for an educational exhibit. CLOVERBUDS member enter Department 90 - Cloverbuds. Section B, Class 7069-7070. Complete guidelines are available on the web at www.kalcounty.com/4h

SECTION F - FITTING & SHOWING

| Class | A | B | C |
|---------------------------------------|----------|----------|----------|
| 4826 Fitting & Showing 9-12 yr. olds | 7.50 | 6.00 | 3.75 |
| 4827 Fitting & Showing 13-15 yr. olds | 7.50 | 6.00 | 3.75 |
| 4828 Fitting & Showing 16-19 yr. Olds | 7.50 | 6.00 | 3.75 |

SECTION G – IN-HAND JUMPING
(with Superintendent Approval)

| Class | A | B | C |
|-----------------------------------|----------|----------|----------|
| 4829 In-Hand Jumping - 9-12 yrs. | 4.50 | 3.00 | 1.50 |
| 4830 In-Hand Jumping - 13-15 yrs. | 4.50 | 3.00 | 1.50 |
| 4831 In-Hand Jumping - 16-19 yrs. | 4.50 | 3.00 | 1.50 |

SECTION H - MINIATURE HORSE SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to the miniature horse. CLOVERBUDS members sign up under Dept. 90, Section B, Class 7071. Complete guidelines are available on the web at www.kalcounty.com/4h.

| Class | A | B | C |
|---------------|----------|----------|----------|
| 4832 Notebook | 3.00 | 2.63 | .75 |
| 4833 Poster | 2.63 | 1.50 | .38 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 18 – YOUTH DRAFT HORSE**DRAFT HORSE**

Superintendents- Taliya Woolley (269) 671-5198

IN ADDITION to the rules listed directly under DEPARTMENT 16 - HORSES, the following rules apply:

1. This project is open to all exhibitors age 9 as of January 1 of the current year.
2. This section is only open to the five major Draft Horse breeds including grades and draft mules.
3. Ownership is not required. Written permission must be on record with the show superintendent. Youth must be working with their project animals by June 1st.
4. All exhibitors MUST show in a Fitting & Showing class. A designated whip man will be furnished for all exhibitors. All exhibitors in cart and hitch classes must be accompanied by an adult in proper attire.
5. No stallions over one year of age may be entered (age as of Jan 1, current year).
6. Decorating class (this is not a costume class) Seniors will have 20 minutes to prepare your horse for show, Intermediate 25 minutes and Juniors will have 30 minutes to complete on their own, will have horse holder.
7. Riding to be judged at a walk & trot. Leadline will be judged at the walk. Must be accompanied by an adult.
8. Non-premium class entry forms for Kalamazoo County 4-H members are available from their Project Leaders or on the web at www.kalcounty.com/4h/.

SECTION A - FITTING & SHOWING

| Class | A | B | C |
|---|----------|----------|----------|
| 4850 Fitting & Showing 9-12 yr. olds | 7.50 | 6.00 | 3.75 |
| 4851 Fitting & Showing 13-15 yr. old | 7.50 | 6.00 | 3.75 |
| 4852 Fitting & Showing 16-19 yr. olds | 7.50 | 6.00 | 3.75 |
| 4853 Champion Fitting & Showing | | | |
| 4854 Reserve Champion Fitting & Showing (1st & 2nd place winners from classes 4850 - 4853) | | | |

SECTION B - DECORATING

| Class | A | B | C |
|--|----------|----------|----------|
| 4855 9-12 yr. olds Jr. Horse decorating | 4.50 | 3.00 | 1.50 |
| 4856 13-15 yr. olds Int.Horse decorating | 4.50 | 3.00 | 1.50 |
| 4857 16-19 yr. olds Sr. Horse decorating | 4.50 | 3.00 | 1.50 |

SECTION C - DRAFT HORSE SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to the draft horse.

| Class | A | B | C |
|-----------------------|----------|----------|----------|
| 4858 Notebook | 3.00 | 2.63 | 1.00 |
| 4859 Poster-22" X 28" | 2.63 | 1.50 | .38 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 22 – YOUTH DOG & CATS**DOGS**

Superintendents - Kal & Karen Vander Weele (269) 685-9962

Complete guidelines are available on the web at www.kalcounty.com/4h/. Dogs and handlers will be judged at the 4-H Dog Shows according to the 4-H Dog Project Score sheets. A dog license and proof of shots must accompany the entry form. Rabies shots are required and DHLPP and bordetella are strongly recommended.

Dog care notebook entries will be judged prior to the fair. Notebooks are due the Monday before the fair to the Project Leader or the Superintendent. All youth must talk with the judge about their notebook or educational exhibit on Saturday, August 7 to qualify for special awards.

B classes apply to the exhibitor that did not pass their classes at the previous fair or have an experienced dog with an inexperienced handler or have an experienced handler with a new dog at the fair. An inexperienced handler showing an experienced dog will show in B level one level below the dog's highest passing class at the Kalamazoo County Fair.

5-8 year olds (by January 1 of current year) members enter Department 90, Section B, Class 7055 and 7056. 5-8 year olds participate in non-competitive classes.

SECTION A - OBEDIENCE

Puppies 9 to 18 months old will be born between June, 2009 and December of last year. They are not eligible for Sub Novice awards.

| Class | A | B | C |
|-------------------------------|----------|----------|----------|
| 4900 Family Living Evaluation | 3.00 | 1.50 | .75 |
| 4901 Young Dog 9-18 mos. old | 3.00 | 1.50 | .75 |
| 4902 Obedience | 3.00 | 1.50 | .75 |
| 4903 Retired Dog | 3.00 | 1.50 | .75 |
| 4904 Senior Dog | 3.00 | 1.50 | .75 |

SECTION B - JUNIOR SHOWMANSHIP

| Class | A | B | C |
|------------------|----------|----------|----------|
| 4905 Jr. Showman | 3.00 | 1.50 | .75 |

SECTION C - SERVICE DOG

| Class | A | B | C |
|---|----------|----------|----------|
| 4906 Service Dog/Leader dog puppy (4-7 months) | 3.00 | 1.50 | .75 |
| 4907 Service Dog/Leader dog puppy (8-12 months) | 3.00 | 1.50 | .75 |

SECTION D - DOG CARE SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to dogs.

4-H Dog Care notebooks are judged on organization, neatness and identification of illustrations and must be completed to be eligible for a blue ribbon (guidelines at 4-H Office). Blue ribbon notebooks with extra credit work (based on imagination and creativity) will be considered for Outstanding Exhibit awards. Entries will be judged prior to fair and will be on display at fair. Community service project may replace a notebook under certain conditions. Please see complete guidelines on the web at www.kalcounty.com/4h/.

| Class | A | B | C |
|---|----------|----------|----------|
| 4908 Notebook | 2.63 | 1.50 | .75 |
| 4909 Educational Exhibit | 1.50 | .75 | .38 |
| 4910 Service Dog/Leader Dog Notebook | 2.63 | 1.50 | .75 |
| 4911 Service Dog/Leader Dog Educational Exhibit | 1.50 | .75 | .38 |

ENTRY DEADLINE – JULY 1

| | | | |
|------------------------|------|-----|-----|
| 4912 Community Service | 1.50 | .75 | .38 |
|------------------------|------|-----|-----|

CATS

Superintendent – Nancy Wheatley (269) 657-2928

SECTION E – CAT/KITTEN

5-8 year olds (by January 1 of current year) members enter Department 90 - Cloverbuds, Section B, Class 7046. 5-8 year olds participate in non-competitive classes. Complete guidelines are available on the web at www.kalcounty.com/4h.

| Class | A | B | C |
|---------------------------------------|----------|---------------------|----------|
| 4950 Purebred Kitten (4-12 mos) | 3.00 | 1.50 | .75 |
| 4951 Household Kitten (4-12 mos) | 3.00 | 1.50 | .75 |
| 4952 Purebred (Male/Female over 1 yr) | 3.00 | 1.50 | .75 |
| 4953 Household Cat Female(Over 1 yr) | 3.00 | 1.50 | .75 |
| 4954 Household Cat Male (over 1 yr) | 3.00 | 1.50 | .75 |
| 4955 Champion | | Trophy and Rosettes | |
| 4956 Reserve Champion | | Trophy and Rosettes | |

SECTION F – SHOWMANSHIP

Cloverbud members enter Department 90 - Cloverbuds, Section B, Class 7047.

| Class | A | B | C |
|---------------------------------------|----------|----------|----------|
| 4957 Junior Showman (9-12 yrs) | 3.00 | 1.50 | .75 |
| 4958 Intermediate Showman (13-15 yrs) | 3.00 | 1.50 | .75 |
| 4959 Senior Showman (16-19 yrs) | 3.00 | 1.50 | .75 |

SECTION G - CAT SCIENCE

Learning objective: To demonstrate knowledge in the care, management and sciences related to cat.

Cloverbud members enter Department 90 - Cloverbuds, Section B, Class 7048.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 4960 Educational Exhibit | 1.50 | .75 | .38 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 60 – YOUTH NEEDLEWORK**NEEDLECRAFT**

Superintendent – Veronica Bolhuis (269) 665-9879

Guidelines for requirements of the following projects are available at 4-H office or on the web at www.kalcounty.com/4h/**SECTION A - EMBROIDERY OR CREWEL****SECTION B - COUNTED CROSS STITCH****SECTION C - PLASTIC CANVAS OR NEEDLEPOINT****SECTION D - MISCELLANEOUS NEEDLEWORK PROJECT****SECTION E - QUILTING**

(The following class #'s are for the sections listed above)

| Class | A | B | C |
|-----------------------|----------|-------------|----------|
| 5000 Kit | | Ribbon only | |
| 5001 Original Non-Kit | 2.63 | 1.50 | .56 |

SECTION F - KNITTING

| Class | A | B | C |
|---|----------|----------|----------|
| 5002 Beginner-1st yr. -2 simple article | 1.50 | .75 | .38 |
| 5003 Beginner-2nd yr. 2 small or 1 medium article | 1.50 | .75 | .38 |
| 5004 Intermed-3rd yr. project to meet guidelines | 2.63 | 1.50 | .75 |
| 5005 Intermed-4th yr.- project to meet guidelines | 2.63 | 1.50 | .75 |
| 5006 Advanced - project to meet guidelines | 3.00 | 2.63 | .75 |

SECTION H - CROCHETING

| Class | A | B | C |
|--|----------|----------|----------|
| 5007 Beginner - 1 st year - 2 simple articles | .75 | .56 | .38 |
| 5008 Beginner - 2 nd yr. 2 small or 1 med article | 1.13 | .75 | .56 |
| 5009 Intermed - 3 rd yr. project to meet guidelines | 1.50 | 1.13 | .75 |
| 5010 Intermed -4 th yr. project to meet guidelines | 2.63 | 1.50 | .75 |
| 5011 Advanced - project to meet guidelines | 3.00 | 2.63 | .75 |

PERSONAL APPEARANCE

Superintendent – Veronica Bolhuis (269) 665-9879

SECTION I - CLOTHING CONSTRUCTION

Required Clothing Construction Project Sheet must be exhibited with garment.

| Class | A | B | C |
|---|----------|----------|----------|
| 5025 Beg. (9-11 yrs) Garment made to unit chosen | 1.50 | .75 | .38 |
| 5026 Int. 12-14 yrs) Garment made to unit chosen | 2.63 | 1.50 | .56 |
| 5027 Adv. (14-19 yrs) Garment made to unit chosen | 3.00 | 2.63 | .75 |

SECTION J - BUYMANSHIP

Learning objective: To demonstrate with their project what they have learned through the study of clothing style, color, design and cost to make wise selections in clothing and accessories. Learned- ways to comparison-shop for good value and how to choose appropriate clothing for an individual's age, figure type and available funds. Educational Exhibit must

ENTRY DEADLINE – JULY 1

accompany garment along with Buymanship Worksheet Form.

| Class | A | B | C |
|--------------------------------------|----------|----------|----------|
| 5028 Exhibit Garment and Ed. Exhibit | 1.50 | .75 | .38 |

SECTION K - EDUCATIONAL EXHIBIT

Learning objective: To demonstrate with their project what they have learned through the study of modeling, grooming, care, and wardrobe coordination.

An educational exhibit containing pictures or material collected on activities such as modeling, grooming, care of clothes and wardrobe coordination.

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 5029 Educational exhibit | 2.63 | 1.50 | .56 |

SECTION L – FASHION REVUE

Learning objective: A Participation Style Revue, Saturday at 5:00 pm – Hazel Gray, for those involved in clothing construction, buy-man-ship, knitting, crocheting, needlecraft, wearable art, leather craft, cloth craft and creative craft. See 4-H office for guidelines.

| Class | A | B | C |
|--------------------------------|----------|----------|----------|
| 5030 Participation Style Revue | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 61- YOUTH CULINARY ARTS (FOOD)**FOOD PREPARATION**

Learning Objective Section A - G: To demonstrate knowledge of nutrition and food sciences and management practices through the project presented.

Food and Nutrition Project Guidelines are available at www.kalcounty.com/4h/ You may enter one project in each Section plus all classes in Section G.

SECTION A - BASIC FOOD & NUTRITION

| Class | A | B | C |
|---------------------------------|----------|----------|----------|
| 5100 Beginning baked product | 2.63 | 1.50 | .75 |
| 5101 Intermediate baked product | 2.63 | 1.50 | .75 |
| 5102 Advanced baked products | 2.63 | 1.50 | .75 |

SECTION B - FOOD PREPARATION

Learning objective: To demonstrate with their project what they have learned through the study food preparation methods and safety.

Food Preparation: food item with poster and/or display box. Possible topics could be substitutions in bake product, functions of steps in baking, conventional vs. other methods and altering a baked product.

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 5103 Related Exhibit | 2.63 | 1.50 | .75 |

SECTION C - NUTRITION & HEALTH

Learning objective: To demonstrate with their project what they have learned through the study nutrition and health based on current research.

Nutrition & Health: prepare a nutritious/healthy snack or use a poster to show functions of a nutrient study food intake and exercise, food effects on physical fitness, food pyramid groups.

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 5104 Related Exhibit | 2.63 | 1.50 | .75 |

SECTION D - CONSUMER BEHAVIOR RELATED TO FOOD

Learning objective: To demonstrate with their project what they have learned through the study of cost related to foods.

Consumer Behavior Relate to Food: poster or display box focusing on food buying. Possible topics could be label and cost information, cost on convenience food or restaurant meal vs. homemade counterpart and smart shopping tips.

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 5105 Related Exhibit | 2.63 | 1.50 | .75 |

SECTION E - MICROWAVE COOKING

Microwave Cooking: any food item prepared in the microwave oven, include recipe.

| Class | A | B | C |
|--------------|----------|----------|----------|
|--------------|----------|----------|----------|

ENTRY DEADLINE – JULY 1

| | | | |
|----------------------|------|------|-----|
| 5106 Related Exhibit | 2.63 | 1.50 | .75 |
|----------------------|------|------|-----|

SECTION F – FOOD MANAGEMENT & SERVICE

Food Management & Service: Demonstrate what you have learned in food preparation and meal planning for family celebrations, special occasions and food gifts. Arrange a place setting. Explore the food industry and food promotions.

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 5107 Related Exhibit | 2.63 | 1.50 | .75 |

FOOD PRESERVATION**SECTION G - FOOD PRESERVATION**

Project may be started in fall. All canned goods must be processed. Low acid vegetables and meats must be pressure canned. (NO OPEN KETTLE) Proper jars, lids and freezing containers must be used and jars must have rings on. Label all exhibits with contents and date. Exhibitor should be able to explain the process used for preparation to the judge for different foods.

| Class | A | B | C |
|--|----------|----------|----------|
| 5125 Canning: 4 containers of canned foods | 2.63 | 1.88 | .75 |
| 5126 Freezing: 4 containers of frozen foods | 2.63 | 1.88 | .75 |
| 5127 Food Drying: 4 containers of dried food | 2.63 | 2.63 | .75 |
| 5128 Related Exhibit | 3.00 | 2.63 | .75 |
| 5129 Educational Exhibit | 3.00 | 2.63 | .75 |

CONFECTIONS

Superintendents – Karen Bailey (269) 375-4817

Updated guidelines on cake decorating and candy making guidelines are available at www.kalcounty.com/4h/

SECTION H - CAKE DECORATING

May take one class in your skill division and/or Class 6003.

| Class | A | B | C |
|--|----------|----------|----------|
| 5130 Beginner | 2.63 | 1.50 | .56 |
| 5131 Intermediate | 2.63 | 1.88 | .75 |
| 5132 Advanced | 3.38 | 2.63 | .75 |
| 5133 Creative & Molded Character cakes | 3.00 | 2.63 | .75 |

SECTION I - CANDY MAKING

| Class | A | B | C |
|-------------------|----------|----------|----------|
| 5134 Beginner | 2.63 | 1.50 | .56 |
| 5135 Intermediate | 3.00 | 2.63 | .75 |
| 5136 Advanced | 3.38 | 2.63 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 62 – YOUTH FINE ARTS**FINE ARTS**

Superintendent - Lou Ann Morgan (269) 746-4815

SECTION A - DRAWING, PAINTING, DESIGN

One or two pictures of the same media of the same or different sizes. Suggested subjects: seascape, landscape, still life, animals, flower arrangements, abstract, etc. Display jewelry, cartoons, greeting cards & matchbook covers on poster board. Artwork is to be original, not copied or traced from another artists work. It can be inspired from another artists work, technique, or a photograph. The entry categories of “small” means 9” x 12” or smaller and “large” means over 9” x 12”. These sizes refer to the artwork visible in the entry.

| Class | A | B | C |
|--|----------|----------|----------|
| 5200 Acrylic painting small (framed) | 2.63 | 1.50 | .75 |
| 5201 Acrylic painting large (framed) | 2.63 | 1.50 | .75 |
| 5202 Oil painting small (framed) | 2.63 | 1.50 | .75 |
| 5203 Oil painting large (framed) | 2.63 | 1.50 | .75 |
| 5204 Pencil drawing small (matted) | 2.63 | 1.50 | .75 |
| 5205 Pencil drawing large (matted) | 2.63 | 1.50 | .75 |
| 5206 Charcoal drawing small (matted) | 2.63 | 1.50 | .75 |
| 5207 Charcoal drawing large (matted) | 2.63 | 1.50 | .75 |
| 5208 Pastel drawing small (matted) | 2.63 | 1.50 | .75 |
| 5209 Pastel drawing large (matted) | 2.63 | 1.50 | .75 |
| 5210 Tempera painting small (matted) | 2.63 | 1.50 | .75 |
| 5211 Tempera painting large (matted) | 2.63 | 1.50 | .75 |
| 5212 Water Color small (matted) | 2.63 | 1.50 | .75 |
| 5213 Water Color large (matted) | 2.63 | 1.50 | .75 |
| 5214 Pen and/or Ink drawing small (matted or framed) | 2.63 | 1.50 | .75 |
| 5215 Pen and/or Ink drawing large (matted or framed) | 2.63 | 1.50 | .75 |
| 5216 Air Brush or spray paint small | 2.63 | 1.50 | .75 |
| 5217 Air Brush or spray paint large | 2.63 | 1.50 | .75 |
| 5218 Print Making small (mounted) | 2.63 | 1.50 | .75 |
| 5219 Print Making large (mounted) | 2.63 | 1.50 | .75 |
| (Mixed Media - where 2 or more media are a significant part of the picture) | 2.63 | 1.50 | .75 |
| 5220 Mixed Media small (matted or framed) | 2.63 | 1.50 | .75 |
| 5221 Mixed Media large (matted or framed) | 2.63 | 1.50 | .75 |
| (Computer Generated Artwork for the 4 categories below: created in software and printed out. If done from a photo it should be predominately reworked as art and from your photograph) | 2.63 | 1.50 | .75 |
| 5222 Computer artwork, b&w, small | 2.63 | 1.50 | .75 |
| 5223 Computer artwork, b&w, large | 2.63 | 1.50 | .75 |
| 5224 Computer artwork, color, small | 2.63 | 1.50 | .75 |
| 5225 Computer artwork, color, large | 2.63 | 1.50 | .75 |
| (All other media – can't be listed above) | | | |
| 5226 All other media small (matted or framed) | 2.63 | 1.50 | .75 |
| 5227 All other media large (matted or framed) | 2.63 | 1.50 | .75 |
| 5228 Cartoon Drawings small series as a cartoon strip | 2.63 | 1.50 | .75 |
| 5229 Cartoon Drawings large | 2.63 | 1.50 | .75 |
| 5230 Greeting Cards (4 any size) mount & display on board | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

| | | | |
|--|------|------|-----|
| 5231 Fashion Design- 4 complete outfits-display on boards or in a notebook | 2.63 | 1.50 | .75 |
| 5232 CD or DVD Covers – Quantity of 4, display on board | 2.63 | 1.50 | .75 |
| 5233 Miniature designs – any media 4”x4” or smaller Quantity of 4, display on board, | 2.63 | 1.50 | .75 |
| 5234 Mosaic picture in paper | 2.63 | 1.50 | .75 |
| 5235 Mosaic picture in tile, glass, or other heavy media | 2.63 | 1.50 | .75 |

SECTION B - SCULPTURE

Enter one large or two small articles (an article the size of a loaf of bread would qualify as large, anything less is considered small).

| Class | A | B | C |
|--|----------|----------|----------|
| 5250 Article carved from plaster | 2.63 | 1.50 | .75 |
| 5251 Article carved from wood | 2.63 | 1.50 | .75 |
| 5252 Paper Mache | 2.63 | 1.50 | .75 |
| 5253 Mobiles | 2.63 | 1.50 | .75 |
| 5254 Article made of wire screen, hardware, etc. | 2.63 | 1.50 | .75 |
| 5255 Abstract or free form article, any material | 2.63 | 1.50 | .75 |
| 5256 Carved Stone (marble, sandstone, etc.) | 2.63 | 1.50 | .75 |

SECTION C - CALLIGRAPHY

| Class | A | B | C |
|-------------------|----------|----------|----------|
| 5275 Beginner | 1.13 | .75 | .38 |
| 5276 Intermediate | 1.50 | 1.13 | .38 |
| 5277 Advanced | 2.63 | 1.50 | .75 |

TEXTILES

Superintendent – Jan Swihart (269) 778-3767

SECTION D - SPINNING

| Class | A | B | C |
|--|----------|----------|----------|
| 5290 Natural Dying - 2 samples of 1 oz. skein dyed with 2 natural dyes | 1.13 | .75 | .38 |
| 5291 Natural Dying - 4 samples of 1 oz. Skein dyed with 2 natural dyes | 1.50 | 1.13 | .75 |
| 5292 Spinning - 1 oz. skein of fiber home spun | 1.50 | 1.13 | .75 |

SECTION E - WEAVING

| Class | A | B | C |
|--------------------------------------|----------|----------|----------|
| 5293 Weaving - 1 off-loom woven item | 1.13 | .75 | .38 |
| 5294 Weaving - 1 on-loom woven item | 1.50 | 1.13 | .75 |
| 5295 Australian Locker Hooking | 1.50 | 1.13 | .75 |

ENTRY DEADLINE – JULY 1

CREATIVE WRITINGSuperintendent –

Learning objective for dept. To demonstrate written communication used for entertainment, including careers, everyday life, poems and stories.

Notebooks should be cumulative, so leave previous years' work in each notebook to reflect progress. All work must be original. Complete guidelines are available on the web at www.kalcounty.com/4h/

SECTION F - CREATIVE WRITING

| Class | A | B | C |
|--|----------|----------|----------|
| 5300 (9-11 yrs) Notebook containing short poems & briefly written selections. Include a short story with a picture as a theme. | 2.63 | 1.50 | .75 |
| 5301 (12-19 yrs) Notebook containing short stories, etc., OR an article written about a specific subject. | 2.63 | 1.50 | .75 |
| 5302 Notebook containing speeches, scripts, etc. | 2.63 | 1.50 | .75 |
| 5303 (9-11 yrs) Creative Writing Careers | 2.63 | 1.50 | .75 |
| 5304 (12-19 yrs) Creative Writing Careers | 2.63 | 1.50 | .75 |

SECTION G – COMMUNICATION

| Class | A | B | C |
|---|----------|----------|----------|
| 5305 9-11 yrs) Everyday Communication | 2.63 | 1.50 | .75 |
| 5306 (9-11 yrs) Computer Communication | 2.63 | 1.50 | .75 |
| 5307 (12-19 yrs) Everyday Communication | 2.63 | 1.50 | .75 |
| 5308 (12-19 yrs) Computer Communication | 2.63 | 1.50 | .75 |

LANGUAGESSuperintendent -

An educational exhibit dealing with the actual learning of a language. Projects concerned with culture, history, etc., are entered under Department 70 or 71 (guidelines available at 4-H office or on the web at www.kalcounty.com/4h/)

SECTION H - LANGUAGES

| Class | A | B | C |
|-----------------------|----------|----------|----------|
| 5320 Foreign Language | 2.63 | 1.50 | .75 |
| 5321 Sign Language | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 63 – YOUTH FOLK ARTS**CERAMICS**

Superintendent – Jill Carlson (269) 343-6604
 Kristi Rigterink (269)649-1029

SECTION A- CERAMICS

All entries must be initialed on bottom of object. Each participant must be prepared to describe techniques used on entry pieces. Guidelines are at the 4-H office or at www.kalcounty.com/4h. Youth will be judged on their project notebook.

| Class | A | B | C |
|--|----------|----------|----------|
| 5350 Beginner 1 st year | 1.13 | .75 | Ribbon |
| 5351 Intermediate 2 nd – 3 rd year | 1.50 | 1.13 | Ribbon |
| 5352 Advanced 4 th year and up | 2.63 | 1.50 | Ribbon |

SECTION B- POTTERY

| Class | A | B | C |
|------------------------|----------|----------|----------|
| 5353 Wheeled Pottery | 1.13 | .75 | .38 |
| 5354 Handbuilt Pottery | 1.50 | 1.13 | .75 |
| 5355 Molded Ceramics | 2.63 | 1.50 | .75 |

CRAFTS

Members may enter **ONLY** one project per class. Project must be one large article or a group of three or four smaller articles. **Must be original, no kits.**

SECTION C - BASKETS

(reed, cloth, paper, etc.)

| Class | A | B | C |
|-----------------------|----------|----------|----------|
| 5360 Reed | 1.50 | .75 | Ribbon |
| 5361 Cloth | 1.50 | .75 | Ribbon |
| 5362 Paper | 1.50 | .75 | Ribbon |
| 5363 Any other Basket | 1.50 | .75 | Ribbon |

SECTION D - CLOTH CRAFTS**No Kits**

| Class | A | B | C |
|------------------------------|----------|----------|----------|
| 5364 Latchhook | 1.50 | .75 | Ribbon |
| 5365 Braided | 1.50 | .75 | Ribbon |
| 5366 String Art | 1.50 | .75 | Ribbon |
| 5367 Pillows | 1.50 | .75 | Ribbon |
| 5368 Stuffed Animals | 1.50 | .75 | Ribbon |
| 5369 Padded Frames/Notebooks | 1.50 | .75 | Ribbon |
| 5370 Any Other Cloth Craft | 1.50 | .75 | Ribbon |

SECTION E - CREATIVE CRAFTS

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 5375 Bead | 1.50 | .75 | Ribbon |
| 5376 Bread Dough | 1.50 | .75 | Ribbon |
| 5377 Miniature Rooms | 1.50 | .75 | Ribbon |

ENTRY DEADLINE – JULY 1

| | | | |
|-------------------------------|------|-----|--------|
| 5378 Silk/fabric Flowers | 1.50 | .75 | Ribbon |
| 5379 Any Other Creative Craft | 1.50 | .75 | Ribbon |

SECTION F - DOLLS**No Kits**

| Class | A | B | C |
|-----------------------|----------|----------|----------|
| 5385 Corn Husk Doll | 1.50 | .75 | Ribbon |
| 5386 Raffia Doll | 1.50 | .75 | Ribbon |
| 5387 Clothes Pin Doll | 1.50 | .75 | Ribbon |
| 5388 Any Other Doll | 1.50 | .75 | Ribbon |

SECTION G - GLASS CRAFT**No Kits**

| Class | A | B | C |
|----------------------------|----------|----------|----------|
| 5395 Stained Glass | 1.50 | .75 | Ribbon |
| 5396 Glass Etching | 1.50 | .75 | Ribbon |
| 5397 Leaded Glass | 1.50 | .75 | Ribbon |
| 5398 Any other Glass Craft | 1.50 | .75 | Ribbon |

SECTION H - HOLIDAY CRAFTS

(must represent different season & media, NOT WREATHS)

| Class | A | B | C |
|------------------------|----------|----------|----------|
| 5410 Any Holiday Craft | 1.50 | .75 | Ribbon |

SECTION I – MACRAME

| Class | A | B | C |
|------------------------|----------|----------|----------|
| 5415 Any Macrame Craft | 1.50 | .75 | Ribbon |

SECTION J - METAL CRAFT**Learning Objective:** To demonstrate artistic design using metal. No Kits

| Class | A | B | C |
|----------------------------|----------|----------|----------|
| 5420 Wire Art | 1.50 | .75 | Ribbon |
| 5421 Hammered Metal | 1.50 | .75 | Ribbon |
| 5422 Tin Punch | 1.50 | .75 | Ribbon |
| 5423 Any other metal Craft | 1.50 | .75 | Ribbon |

SECTION K - NATURAL CRAFTS**Learning Objective:** To demonstrate artistic design using items created in nature. No Kits

| Class | A | B | C |
|------------------------------|----------|----------|----------|
| 5425 Rock | 1.50 | .75 | Ribbon |
| 5426 Sand | 1.50 | .75 | Ribbon |
| 5427 Shell | 1.50 | .75 | Ribbon |
| 5428 Driftwood | 1.50 | .75 | Ribbon |
| 5429 Any Other Natural Craft | 1.50 | .75 | Ribbon |

SECTION L - PAPER CRAFTS**Learning Objective:** To demonstrate artistic design using items created from paper. No Kits

| Class | A | B | C |
|--------------------|----------|----------|----------|
| 5435 Paper Tole | 1.50 | .75 | Ribbon |
| 5436 Origami | 1.50 | .75 | Ribbon |
| 5437 Gift Wrapping | 1.50 | .75 | Ribbon |

ENTRY DEADLINE – JULY 1

| | | | |
|----------------------------|------|-----|--------|
| 5438 Any other Paper Craft | 1.50 | .75 | Ribbon |
|----------------------------|------|-----|--------|

SECTION M - PLASTERWARE**Learning Objective:** To demonstrate artistic design using items created on plasterware. No Kits

| Class | A | B | C |
|----------------------------|----------|----------|----------|
| 5440 Whiteware | 1.50 | .75 | Ribbon |
| 5441 Stepping Stones | 1.50 | .75 | Ribbon |
| 5442 Plasterware Coasters | 1.50 | .75 | Ribbon |
| 5443 Any other Plasterware | 1.50 | .75 | Ribbon |

SECTION N - PLASTIC CRAFT**Learning Objective:** To demonstrate artistic design using items created from plastic. No Kits

| Class | A | B | C |
|------------------------------|----------|----------|----------|
| 5450 Clear cast | 1.50 | .75 | Ribbon |
| 5451 Suncatchers | 1.50 | .75 | Ribbon |
| 5452 Any other Plastic Craft | 1.50 | .75 | Ribbon |

SECTION O - RECYCLED CRAFT**Learning Objective:** To demonstrate artistic design using items created from recycled material. No Kits

| Class | A | B | C |
|-------------------------|----------|----------|----------|
| 5455 Any Recycled Craft | 1.50 | .75 | Ribbon |

SECTION P - SCRAPBOOKING

| Class | |
|-----------------------------|-------------|
| 5460 Any Scrapbooking Craft | Ribbon only |

SECTION Q - STAMP ART

| Class | |
|--------------------|-------------|
| 5465 Any Stamp Art | Ribbon only |

SECTION R – STENCILING**Learning Objective:** To demonstrate artistic design using stenciling created by the exhibitor. No Kits

| Class | A | B | C |
|---------------------------|----------|----------|----------|
| 5470 Any Stenciling Craft | 1.50 | .75 | Ribbon |

SECTION S - TEXTILE PAINTING

| Class | A | B | C |
|---------------------------|----------|----------|----------|
| 5475 Any Textile Painting | 1.50 | .75 | Ribbon |

SECTION T - WAX CRAFT

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 5480 Wax item dipped | 1.50 | .75 | Ribbon |
| 5481 Wax item molded | 1.50 | .75 | Ribbon |
| 5482 Any other Wax Craft | 1.50 | .75 | Ribbon |

SECTION U - WEARABLE ART

(jewelry, t-shirts, sweatshirts, etc.)

| Class | A | B | C |
|----------------------------|----------|----------|----------|
| 5485 Jewelry | 1.50 | .75 | Ribbon |
| 5486 T-shirt or Sweatshirt | 1.50 | .75 | Ribbon |

ENTRY DEADLINE – JULY 1

| | | | |
|-----------------------------------|------|-----|--------|
| 5487 Any other Wearable Art Craft | 1.50 | .75 | Ribbon |
|-----------------------------------|------|-----|--------|

SECTION V - WOOD CRAFT**Learning Objective:** To demonstrate artistic design using items created from wood. No Kits

| Class | A | B | C |
|---------------------------|----------|----------|----------|
| 5490 Woodburning | 1.50 | .75 | Ribbon |
| 5491 Any other Wood Craft | 1.50 | .75 | Ribbon |

SECTION W - WREATHS (all media)**No Kits**

| Class | A | B | C |
|-----------------|----------|----------|----------|
| 5495 Any Wreath | 1.50 | .75 | Ribbon |

SECTION X - LEATHERCRAFT**No Kits**

| Class | A | B | C |
|-----------------------------------|----------|----------|----------|
| 5500 Three simple articles | 1.88 | 1.50 | Ribbon |
| 5501 One or more advanced article | 2.63 | 2.63 | Ribbon |

SECTION Y - ANY OTHER CRAFT

| Class | A | B | C |
|----------------------|----------|----------|----------|
| 5505 Any other craft | 1.50 | .75 | Ribbon |

SOCIAL RECREATION

Superintendent -

SECTION Z - FOLK PATTERNS

This exhibit should tell a story or show a display of cultural or historical articles or photos identified along with a description of the exhibit.

| Class | A | B | C |
|--|----------|----------|----------|
| 5515 Community Folk Lore | 2.63 | 1.50 | .38 |
| 5516 Genealogy | 2.63 | 1.50 | .38 |
| 5517 Historical Clothing (20 yrs. old) | 2.63 | 1.50 | .38 |
| 5518 Architecture (Buildings & Shelters) | 2.63 | 1.50 | .38 |
| 5519 Documented interview | 2.63 | 1.50 | .38 |
| 5520 Folk, games and to | 2.63 | 1.50 | .75 |
| 5521 Indian Lore | 2.63 | 1.50 | .75 |
| 5522 Ethnic Celebration | 2.63 | 1.50 | .75 |
| 5523 Ethnic Clothing | 2.63 | 1.50 | .75 |
| 5524 Foodways | 2.63 | 1.50 | .75 |
| 5525 Livestock & Animal lore | 2.63 | 1.50 | .75 |
| 5526 Farm Diorama etc. | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 64 – YOUTH PHOTOGRAPHY**PHOTOGRAPHY**

Superintendent -

All photographs must be taken by the member since early August of the previous year (previous fair). See additional 4-H photography guidelines at www.kalcounty.com/4h/. Mount un-cropped photo on cardboard/matboard. DO NOT PUT BEHIND AN OPEN CUT MAT. Edges of photo are to show. Frames are OK but not necessary (photo edges need to show). First year exhibitors should enter class 5550. Workbook is available at the 4-H office. First year exhibitors may enter any additional classes. Exhibitors may have only 1 entry per class. Photo may be entered in only one class.

SECTION A – PHOTOGRAPHY

| Class | A | B | C |
|--|----------|----------|----------|
| 5550 Beginner: 1st year workbook | 2.63 | 1.50 | .75 |
| 5551 Favorite photo –color | 2.63 | 1.50 | .75 |
| 5552 3 Photos - color (8X10 or 5X7) | 2.63 | 1.50 | .75 |
| 5553 Favorite photo-black and white | 2.63 | 1.50 | .75 |
| 5554 3 Photos-black and white (5x7 or 8x10) | 2.63 | 1.50 | .75 |
| 5555 1-3 (digitally shot) photos printed on home printer | 2.63 | 1.50 | .75 |
| 5556 Digitally corrected photo (digitally shot or scanned and then a problem fixed), (show before and after prints | 2.63 | 1.50 | .75 |
| 5557 Digitally modified photo (2-3 combined as 1, or many "artistic alterations" in a pleasing result (show before and after prints) | 2.63 | 1.50 | .75 |
| 5558 Themed story; book, poster, or short video | 2.63 | 1.50 | .75 |
| 5559 Educational exhibit; notebook poster, or short video | 2.63 | 1.50 | .75 |
| 5560 Fair photo (8x10 or 5x7) | 2.63 | 1.50 | .75 |
| 5561 Photo album (depicting good labeling and captioning, older photos-OK) | 2.63 | 1.50 | .75 |
| 5562 Alternative Photo Process | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 66 – YOUTH AGRICULTURE**CROPS**

Superintendent - Steve Gazdag (269) 342-6485

Learning objective Sections A - D: To demonstrate with their project management practices and current sciences through the study of crops and soils.

Small grain should be sorted. Corn and Soybean stalks should include roots.

SECTION A - SMALL GRAINS

| Class | A | B | C |
|----------------------------|----------|----------|----------|
| 5600 Wheat-4 quarts | 1.50 | .75 | .38 |
| 5601 Oats-4 quarts | 1.50 | .75 | .38 |
| 5602 Any other small grain | 1.50 | .75 | .38 |

SECTION B - FIELD CROPS

| Class | A | B | C |
|---|----------|----------|----------|
| 5603 Corn-4 stalks or 10 ears of previous year's corn | 1.50 | .75 | .38 |
| 5604 Soybeans-4 quarts or 12 stalks | 1.50 | .75 | .38 |
| 5605 Potatoes-display of 32 | 1.50 | .75 | .38 |
| 5606 Hay-1 WHOLE field bale Alfalfa, clover or mixed | 1.50 | .75 | .38 |
| 5607 Any other not listed above | 1.50 | .75 | .38 |

SECTION C - CROP SCIENCE

| Class | A | B | C |
|---|----------|----------|----------|
| 5608 Exhibit 20 labeled mounted weeds | 1.50 | .75 | .38 |
| 5609 Exhibit on lawn management or crop production showing samples of crops, soils, fertilizers, etc. | 2.63 | 1.13 | .56 |

SECTION D – SOIL SCIENCE

Learning objective: To demonstrate with their project what they have learned through the study of soils

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 5610 Educational Exhibit | 2.63 | 1.13 | .56 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 67 – YOUTH FLORICULTURE**FLORICULTURE**

Superintendent - Sally Wedel (269) 626-8937

Learning objective: To demonstrate with their project knowledge of current management practices and sciences through the study flowers, landscape and indoor plants.

Project members may exhibit in any of the sections with only one exhibit per class and a maximum of 6 classes in this Department. Third year exhibitors and over **MUST** enter at least Two Sections. All exhibits will be judged on horticultural perfection. Exhibitors must make arrangements for watering and flower replacement necessary during fair. Fourth year exhibitors must enter Section B. Silk flowers are to be entered in Crafts.

SECTION A - CUT FLOWERS

Stem length & diameter must be in good proportion to blossom size. Stem must include some attached foliage.

| Class | A | B | C |
|--|----------|----------|----------|
| 5625 Annuals - same species over 3 1/2" diameter 1 bloom, under 3 1/2" diameter - 3 blooms | 1.50 | .75 | .38 |
| 5626 Annuals - mixed or of 1 variety of any size 5 or more blooms | 1.50 | .75 | .38 |
| 5627 Gladiolus - 1 spike | 1.50 | .75 | .38 |
| 5628 Dahlia-over 3 1/2" diameter - 1 bloom under 3 1/2" diameter - 3 blooms | 1.50 | .75 | .38 |
| 5629 Any perennial flower, one variety, stem/spray/spike over 3 1/2" diameter - 1 bloom under 3 1/2" diameter - 3 blooms | 1.50 | .75 | .38 |
| 5630 Perennial mixed or of 1 variety of any size 5 or more blooms | 1.50 | .75 | .38 |

SECTION B - ARRANGEMENTS

(materials must be collected/treated/prepared and/or grown by member)

| Class | A | B | C |
|---|----------|----------|----------|
| 5631 Flower Arrangement - fresh cut plant material grown by exhibitor | 2.63 | 1.13 | .56 |
| 5632 Corsage (homemade) | 2.63 | 1.50 | .56 |
| 5633 Arrangement - natural dried plant material | 2.63 | 1.13 | .56 |
| 5634 Plaques or framed "dried flower" picture Made from natural plant materials | 2.63 | 1.13 | .56 |
| 5635 Wreaths or special occasion decorations from natural, dried plant material collected and/or preserved by exhibitor | 2.63 | 1.13 | .56 |

SECTION C - INDOOR PLANTS

(Indoor plants must have been grown in their containers at least 3 mos.)

| Class | A | B | C |
|---|----------|----------|----------|
| 5636 Any flowering house plant in bloom | 1.50 | .75 | .38 |
| 5637 Any foliage plant | 1.50 | .75 | .38 |
| 5638 Specialized horticulture exhibit | 1.50 | .75 | .38 |
| 5639 Dish garden, terrarium or planter (1) | 2.63 | 1.13 | .56 |
| 5640 Hanging containers - may contain one or more plants (indoor/houseplants) | 2.63 | 1.13 | .56 |

ENTRY DEADLINE – JULY 1

| Class | A | B | C |
|--|----------|----------|----------|
| 5641 Hanging containers (annuals) may contain one or more plants | 2.63 | 1.13 | .56 |
| 5642 Patio Pot of flowering or non-flowering annual plants | 2.63 | 1.13 | .56 |
| 5643 Patio Pot of flowering or non-flowering perennial plants | 2.63 | 1.13 | .75 |

SECTION D - COMMUNITY PROJECT

Learning Objective: To demonstrate with their project what they have learned through the study of flowers, shrubbery and landscape design.

Exhibits may be a sketch, model, landscape, materials or colored photo. Size not to exceed 22" x 28". Any standing display should be done on foam board.

| Class | A | B | C |
|---|----------|----------|----------|
| 5644 Develop & document a Public Space Landscape | 3.00 | 1.50 | .75 |
| 5645 Develop & document a Private Space Landscape | 4.00 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 68 – YOUTH HORTICULTURE**VEGETABLE GARDENING**

Superintendent – Sally Wedel (269) 626-8937

Learning objective Sections A - G: To demonstrate with their project current management practices and sciences through the study of vegetables, plant science and gardening-

Exhibitors do not have to exhibit a notebook but may if they wish. Exhibits shall include a display of garden vegetables from member's own garden. Novice must have three or more varieties of vegetables. ADVANCED gardener must exhibit five or more varieties from their garden. MASTER gardener must exhibit seven or more varieties from their garden (one being a bush or stalk variety, one a vine vegetable and one a root vegetable). Master gardener must enter Section B and a class from Section C. Exhibitors may enter only one exhibit in a section.

SECTION A - GARDEN NOTEBOOK

Learning objective: To demonstrate with their project what they have learned through the study of vegetables, plant science and gardening.

May be a single entry at NOVICE level only. Fact sheets contained in notebooks are available at www.kalcounty.com/4h/. A special exhibit ribbon will be awarded to the best combined notebook AND vegetable exhibit in Section B. The appropriate guideline for each level must be in notebook. Notebooks will be cumulative.

| Class | A | B | C |
|-----------------------------|----------|----------|----------|
| 5700 Novice Notebook | 1.50 | .75 | Ribbon |
| 5701 Advanced Notebook | 2.63 | 1.50 | .75 |
| 5702 Master Notebook | 2.63 | 1.50 | .75 |
| 5703 Container Notebook | 2.63 | 1.50 | .75 |
| 5704 Plant Science Notebook | 2.63 | 1.50 | .75 |

SECTION B - PLATE EXHIBIT

Exhibits shall include a display of garden vegetables from member's own garden. Produce will be judged on: Uniformity, Quality and Table-ready Maturity at time of fair. Bulletin 4H1175 is helpful in determining the expected quality of vegetables. Each entry should have variety name stated, if possible. Example: Corn, bi-color, "Indian Summer".

| Class | A | B | C |
|--|----------|----------|----------|
| 5705 Novice Gardener- or more vegetables | 1.50 | .75 | Ribbon |
| 5706 Advanced Gardener- 5 or more vegetables | 1.50 | .75 | Ribbon |
| 5707 Master Gardener- 7 or more vegetables | 2.63 | 1.50 | .75 |

SECTION C - MASTER GARDENER EXHIBIT

| Class | A | B | C |
|---|----------|----------|----------|
| 5708 Education exhibit on experiment affecting yield of one vegetable | 2.63 | 1.50 | .75 |
| 5709 Educational exhibit demonstrating a good gardening practice | 2.63 | 1.50 | .75 |

SECTION D - CONTAINER GARDENING

| Class | A | B | C |
|---|----------|----------|----------|
| 5710 Three containers of 3 or more varieties, container volume-5 gallon maximum | 1.50 | 1.13 | .75 |
| 5711 Three containers of 3 or more herb varieties PLUS poster showing use of herbs, container volume-5 gallon maximum | 1.50 | 1.13 | .75 |

ENTRY DEADLINE – JULY 1

SECTION E - COMMERCIAL GARDENING

| Class | A | B | C |
|--|----------|----------|----------|
| 5712 Exhibit one or more vegetable(s) from garden and consumer fact sheet | 2.63 | 1.50 | .75 |

SECTION F - BASIC PLANT SCIENCE

| Class | A | B | C |
|-------------------------------|----------|----------|----------|
| 5713 Horticultural experiment | 2.63 | 1.50 | .75 |
| 5714 Plant Propagation | 2.63 | 1.50 | .75 |

SECTION G - MISCELLANEOUS

Exhibit largest variety (exhibit may vary from year to year). Provide fact sheet which will include the following: Variety, germination date, fertilization information, pest control and harvest date.

Class

| | |
|------------------------|---------|
| 5715 Heaviest | Rosette |
| 5716 Biggest Sunflower | Rosette |

WILDFLOWERS

Superintendent -

Learning Objectives section A-F: To demonstrate knowledge wildflowers. All first year members must demonstrate knowledge of all protected Michigan wildflowers (include in notebook) and 15 pressed identified wildflowers (photos or drawings may be substituted). Second, third, etc. year notebooks must include collection of 10 identified wildflowers, cumulating notebooks with index sheets. All additional may do more than one project, but no more than three from Section A-F.

SECTION H - COLLECTIONS

| Class | A | B | C |
|---------------------------|----------|----------|----------|
| 5725 1st year | 1.88 | 1.13 | .75 |
| 5726 2nd year | 1.88 | 1.13 | .75 |
| 5727 3rd year | 1.88 | 1.13 | .75 |
| 5728 4th year | 1.88 | 1.13 | .75 |
| 5729 Continued collection | 1.88 | 1.13 | .75 |

SECTION I - PARTS OF FLOWERS

Make a display showing:

| Class | A | B | C |
|----------------------------------|----------|----------|----------|
| 5730 Inflorescence | 2.63 | 1.50 | .75 |
| 5731 Leaf types and arrangements | 2.63 | 1.50 | .75 |
| 5732 Flower parts | 2.63 | 1.50 | .75 |

SECTION J - HABITAT

| Class | A | B | C |
|--|----------|----------|----------|
| 5733 Compare habitats. | 2.63 | 1.50 | .75 |
| 5734 Study of soils. | 2.63 | 1.50 | .75 |
| 5735 Study on the effects of sunlight or water | 2.63 | 1.50 | .75 |

SECTION K - CREATIVITY WITH WILDFLOWERS

| Class | A | B | C |
|--------------------------------------|----------|----------|----------|
| 5736 Make a craft using wildflowers. | 2.63 | 1.50 | .75 |
| 5737 Creative display | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

SECTION L - ADVANCED PROJECT

| Class | A | B | C |
|-----------------------|----------|----------|----------|
| 5738 Advanced project | 2.63 | 1.50 | .75 |

SECTION M - WILDFLOWER RELATED PROJECT

| Class | A | B | C |
|---|----------|----------|----------|
| 5739 Any other Wildflower related exhibit | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 69 – YOUTH SCIENCES**LIVESTOCK**

Superintendent –

Learning objective: Sections A - C To demonstrate understanding of current animal science and care through the presentation of their exhibits.

SECTION A - VETERINARY SCIENCE

Other table displays must not exceed 28" wide, 14" deep, 17" high. They are to be entered Saturday in the Youth Exhibit area (workbooks at 4-H office).

| Class | A | B | C |
|---|----------|----------|----------|
| 5750 Unit I - Educational Exhibit | 1.13 | .75 | .38 |
| 5751 Unit II - Educational Exhibit | 1.50 | 1.13 | .56 |
| 5752 Unit III - Educational Exhibit | 2.63 | 1.50 | .56 |
| 5753 Scientific Study-Educational Exhibit | 2.63 | 1.50 | .56 |

SECTION B - MEAT SCIENCE

| Class | A | B | C |
|---------------------------------------|----------|----------|----------|
| 5754 Beginning Educational Exhibit | 1.13 | .75 | .38 |
| 5755 Intermediate Educational Exhibit | 1.50 | 1.13 | .56 |
| 5756 Advanced Educational Exhibit | 2.63 | 1.50 | .56 |

SECTION C - ANIMAL SCIENCE

(These are educational exhibits - NO live animals should be exhibited).

| Class | A | B | C |
|--|----------|----------|----------|
| 5757 Miscellaneous Educational Exhibit | 1.50 | .75 | .38 |

SECTION D - ANIMAL DIVISION

Public Education-Youth may elect to complete a public education project in place of a notebook or poster. Public Education requires 1.5 hours of speaking to the public about your project in the Agriculture Education tent during fair week. Members must be knowledgeable of all aspects of their project and be able to speak with the general public. No first year members may participate in Public Education. Limit of one species per exhibitor.

MECHANICAL SCIENCE

Superintendent -

Learning Objective Section A-G: Youth will demonstrate knowledge through their project in mechanical applications.

SECTION E - AUTOMOTIVE

(Notebooks must be accompanied by a poster)

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 5765 Educational Exhibit | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

SECTION F - BICYCLE

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 5770 Educational Exhibit | 2.63 | 1.50 | .75 |

SECTION G - ELECTRICAL SCIENCE

| Class | A | B | C |
|-------------------------------|----------|----------|----------|
| 5771 2 simple articles | 1.13 | .75 | .38 |
| 5772 2 more advanced articles | 1.50 | 1.13 | .56 |
| 5773 1 more advanced article | 2.63 | 1.50 | .75 |

SECTION H - ELECTRONICS

| Class | A | B | C |
|-----------------------------------|----------|----------|----------|
| 5780 1 item constructed equipment | 1.13 | .75 | .38 |
| 5781 1 item more advanced | 1.50 | 1.13 | .56 |
| 5782 1 item more advanced | 2.63 | 1.50 | .75 |

SECTION I - SMALL ENGINES

| Class | A | B | C |
|--|----------|----------|----------|
| 5785 (2 cycle) poster showing ideas learned. | 1.50 | .75 | .38 |
| 5786 (4 cycle) poster showing ideas learned. | 1.50 | .75 | .38 |
| 5787 Engine plus story telling what happened (re-conditioning, parts replaced, etc.). | 2.63 | 1.50 | .75 |
| 5788 Engine power application (show project worked on: ie, grinder, generator, saw, compressor, etc.). | 2.63 | 1.50 | .75 |
| 5789 Completely overhauled engine with story of reconditioning, adjustments, etc. | 2.63 | 1.50 | .75 |

SECTION I - TRACTOR

Superintendent – Pat Butler (269) 344-7348

| Class | A | B | C |
|--------------------------------|----------|----------|----------|
| 5795 Exhibit including Book I | 1.50 | .75 | 1.00 |
| 5796 Exhibit including Book II | 1.50 | .75 | .75 |
| 5797 Educational Exhibit | 2.63 | 1.50 | .75 |

SECTION J - WELDING

Superintendent - Larry Leach (269) 746-4648

Members should be 10 or 11 years old to start. Members may enter one single project AND a group or club project

| Class | A | B | C |
|---------------------------------------|----------|----------|----------|
| 5800 Apprentice - 3 types of welds. | 1.13 | .75 | .75 |
| 5801 Handyman - 2 useful articles. | 1.50 | 1.13 | .75 |
| 5802 Craftsman - 1 completed article. | 2.63 | 1.50 | .75 |

WOODWORKING & WOOD SCIENCE Superintendent -

ALL members must use the "Wood Science Guidelines" and woodworking series available at 4-H office or at www.kalcounty.com/4h. Suggested ages: Introductory, 9-12 yrs; Intermediate, 12-15 yrs; Advanced, 15-17 yrs; High School, 16-19 yrs.

ENTRY DEADLINE – JULY 1

SECTION K - WOODWORKING & CARVING

(carving may be chip, country or incised carving or whittling)

| Class | A | B | C |
|---------------------------|----------|----------|----------|
| 5805 Introductory - | 2.63 | 1.50 | .75 |
| 5806 Intermediate - | 2.63 | 1.88 | .75 |
| 5807 Advanced - | 3.00 | 2.63 | .75 |
| 5808 High School | 3.75 | 2.63 | .75 |
| 5809 Beginning Carving | 1.50 | .75 | .75 |
| 5810 Intermediate Carving | 2.63 | 1.50 | .75 |
| 5811 Advanced | 3.00 | 2.63 | .75 |

SECTION L - REFINISHING & ANTIQUING

Learning Objective: Youth will demonstrate knowledge of proper technique and materials used in refinishing and antiquing.

First year should learn types of products used, chemicals used in the products and basic procedures for stripping off old finish & applying new. Each subsequent year should reflect new techniques & knowledge.

| Class | A | B | C |
|----------------------------|----------|----------|----------|
| 5815 Beginner | 1.50 | 1.13 | .75 |
| 5816 Intermediate | 2.63 | 1.50 | .75 |
| 5817 Advanced | 3.00 | 2.63 | .75 |
| 5818 Re-upholster 1 piece. | 1.50 | 1.13 | .75 |
| 5819 Cane 1 piece. | 1.50 | 1.13 | .75 |

AEROSPACE

Superintendent –

SECTION M - ROCKETRY

Learning Objective: To demonstrate knowledge of engineering and construction through rocketry.

Entries are to meet guidelines ("Model Rocketry for Members & Leaders") at 4-H office or on the web at www.kalcounty.com/4h/.

| Class | A | B | C |
|------------------------|----------|----------|----------|
| 5825 Beginning | 1.13 | .75 | .75 |
| 5826 Novice | 1.50 | 1.13 | .75 |
| 5827 Intermediate | 1.88 | 1.75 | .75 |
| 5828 Advanced | 2.63 | 1.50 | .75 |
| 5829 Scaled | 2.63 | 1.50 | .75 |
| 5830 Expert: | 3.00 | 1.88 | 1.13 |
| 5831 Poster | 1.88 | 1.13 | .75 |
| 5832 3-D exhibit | 2.63 | 1.50 | .75 |
| 5833 Rocketry Notebook | 2.63 | 1.50 | .75 |

SCIENCE & TECHNOLOGY

Superintendent -

Learning Objective Section A-B: To demonstrate knowledge in programming, uses, and applications of technology and computers.

SECTION N - ENGINEERING & TECHNOLOGY

| Class | A | B | C |
|--------------|----------|----------|----------|
|--------------|----------|----------|----------|

ENTRY DEADLINE – JULY 1

| | | | |
|---|------|------|-----|
| 5835 Exhibit any display, poster, notebook, 3-D exhibit, etc. of any engineering or technological principle | 1.50 | .75 | .38 |
| 5836 Creative Engineering Designs | 3.00 | 2.63 | .75 |

SECTION O - COMPUTERS

Superintendent - William Wood (269) 375-5451

Guidelines & resource material available at 4-H office. Please notify 4-H Office if you will be entering this class.

| Class | A | B | C |
|---|----------|----------|----------|
| 5840 Computer Programming | 2.63 | 1.50 | .75 |
| 5841 Computer Art/Graphics | 2.63 | 1.50 | .75 |
| 5842 Educational poster | 1.50 | .75 | .38 |
| 5843 Special project or display | 1.50 | .75 | .38 |
| 5844 Lego-Logo Computer programming (IBM, Mac or bring your own) | 2.63 | 1.50 | .75 |
| 5845 Web Page | 2.63 | 1.50 | .75 |

LIFE SCIENCES

Superintendent –

Learning Objectives section A-F: To demonstrate knowledge of the sciences involved in our world and beyond.**SECTION P - ARCHAEOLOGY**

| Class | A | B | C |
|--|----------|----------|----------|
| 5850 Study of the remains of past human life and cultures | 1.50 | .75 | .38 |

SECTION Q - ASTRONOMY

| Class | A | B | C |
|---|----------|----------|----------|
| 5850 A study which could include star charts astrological observations, the making of a telescope, etc. | 1.50 | .75 | .50 |

SECTION R - BIOLOGY

| Class | A | B | C |
|---|----------|----------|----------|
| 5855 Exhibit a study of life process and living organisms. | 1.50 | .75 | .38 |

SECTION S - MATHEMATICS

| Class | A | B | C |
|--|----------|----------|----------|
| 5860 Exhibit related to math principles. | 1.50 | .75 | .38 |

SECTION T - PALEONTOLOGY

| Class | A | B | C |
|--|----------|----------|----------|
| 5865 Exhibit a study of fossils, dinosaurs, etc. | 1.50 | | .75 .38 |

SECTION U - PHYSICS & CHEMISTRY

| Class | A | B | C |
|--|----------|----------|----------|
| 5870 Exhibit a study of matter & energy. | 1.50 | .75 | .38 |
| 5871 Exhibit a study of the composition | | | |

ENTRY DEADLINE – JULY 1

| | | | |
|----------------------------|------|-----|-----|
| structure, etc. of matter. | 1.50 | .75 | .38 |
|----------------------------|------|-----|-----|

ORNITHOLOGY

Superintendent -

Learning Objectives section A-F: To demonstrate knowledge of birds and their habitat.

Project guidelines are available at www.kalcounty.com/4h/. Exhibitors are encouraged to complete a Goal Card for their project but it is not required. Educational exhibits may be posters, three dimensional exhibits, hands-on displays, collections, notebooks, photos, research, survey, or any other form of creative expression. **NO WILD BIRD FEATHERS, PARTS, NESTS OR EGGS ARE ALLOWED** in any exhibit unless they are from house sparrows, European starlings, domestic or legal game birds.

SECTION V - BIRD IDENTIFICATION

| Class | A | B | C |
|---|----------|----------|----------|
| 5875 Beginning Bird Study sheets with residency map in a notebook | 1.50 | .75 | .75 |
| 5876 Drawn, colored or collected pictures of birds | 1.50 | .75 | .75 |
| 5877 Observe and record birds seen for a designated period of time. | 1.88 | 1.13 | .75 |
| 5878 Any related topic. | 2.63 | 1.50 | .75 |

SECTION W - HABITAT

| Class | A | B | C |
|------------------------------|----------|----------|----------|
| 5880 Wetlands | 1.88 | 1.13 | .75 |
| 5881 Residential | 1.88 | 1.13 | .75 |
| 5882 Vanishing Habitats | 1.88 | 1.13 | .75 |
| 5883 Any other related topic | 1.88 | 1.13 | .75 |

SECTION X - DISTINCTIVE CHARACTERISTICS

| Class | A | B | C |
|--|----------|----------|----------|
| 5885 Nests/Eggs | 1.88 | 1.13 | .75 |
| 5886 Feeds | 1.88 | 1.13 | .75 |
| 5887 Intermediate Study Sheets and Residency Maps (available at 4-H office). | 1.88 | 1.13 | .75 |
| 5890 Topography of a Bird | 1.50 | .75 | .75 |
| 5891 Monitoring specific bird during nesting season. | 1.88 | 1.13 | .75 |
| 5892 Any related topic. | 1.88 | 1.13 | .75 |

SECTION Y - AVIAN GROUPS

| Class | A | B | C |
|---------------------------------------|----------|----------|----------|
| 5895 Study of 1 of 18 Avian Groups | 1.88 | 1.13 | .75 |
| 5896 In-depth study of specific birds | 1.88 | 1.13 | .75 |
| 5897 Any related topic | 1.88 | 1.13 | .75 |

SECTION Z - ENVIRONMENTAL EDUCATION

| Class | A | B | C |
|---|----------|----------|----------|
| 5900 Food Chain | 1.88 | 1.13 | .75 |
| 5901 Effect of birds on their environment | 1.88 | 1.13 | .75 |
| 5902 Endangered species | 1.88 | 1.13 | .75 |
| 5903 Any related topic | 1.88 | 1.13 | .75 |

SECTION ZA - TRAVEL

| Class | A | B | C |
|--------------|----------|----------|----------|
|--------------|----------|----------|----------|

ENTRY DEADLINE – JULY 1

| | | | |
|------------------------|------|------|-----|
| 5905 Migration | 1.88 | 1.13 | .75 |
| 5906 Residency | 1.88 | 1.13 | .75 |
| 5907 Bird Banding | 1.88 | 1.13 | .75 |
| 5908 Any related topic | 1.88 | 1.13 | .75 |

ENTOMOLOGY

Superintendent -

Learning Objectives section A-D: To demonstrate knowledge of entomology

Projects can be exhibited under ANY category. Members may use boxes, 10" x 16"x 4" or standard exhibit boxes, 18"x 24"x 3 1/2" or similar type box.

SECTION ZB - BASIC ENTOMOLOGY

| Class | A | B | C |
|--|----------|----------|----------|
| 5910 Basic I - 25 species, 8 different orders | 1.50 | .75 | .75 |
| 5911 Basic II - 50 species, 11 different orders | 1.88 | 1.13 | .75 |
| 5912 Basic III - 100 species, 14 different orders | 2.63 | 1.50 | .75 |
| 5913 Basic IV - 150 species, 16 different orders | 2.63 | 1.50 | .75 |
| 5914 Basic V - 200 species, 16 different orders | 3.00 | 2.63 | .75 |
| 5915 Basic VI - 250 species, 16 different orders | 3.00 | 2.63 | .75 |
| 5916 Basic VII - 300 species, 16 different orders | 3.00 | 2.63 | .75 |
| 5917 Basic VIII - 350 species, 18 different orders | 3.00 | 2.63 | .75 |

SECTION ZC - ENTOMOLOGY SCIENCE

| Class | A | B | C |
|------------------|----------|----------|----------|
| 5920 Science I | 2.63 | 1.50 | .75 |
| 5921 Science II | 2.63 | 1.50 | .75 |
| 5922 Science III | 3.00 | 2.63 | .75 |
| 5923 Science IV | 3.00 | 2.63 | .75 |

SECTION ZD - ENTOMOLOGICAL SKILLS

| Class | A | B | C |
|--------------------------------------|----------|----------|----------|
| 5925 Skills I (Illustration) | 2.63 | 1.50 | .75 |
| 5926 Skills II (Laminations) | 2.63 | 1.50 | .75 |
| 5927 Skills III (Plastic embedments) | 2.63 | 1.50 | .75 |

SECTION ZE - BEEKEEPING

Exhibit is to be an outgrowth of the exhibitor's learning experience in the honeybee project. The exhibit may be a display, experiment, research project, or notebook of bee management experiences. Any other exhibit relating to honeybees, honey production, and honey products is acceptable. The exhibit should show something learned, experienced or accomplished. A folder is to be attached outlining decisions made, construction plans, materials used, costs, what was learned and other pertinent information.

| Class | A | B | C |
|---------------------------------------|----------|----------|----------|
| 5930 Exhibit any phase of bee keeping | 2.63 | 1.881.13 | |

ENTRY DEADLINE – JULY 1

DEPARTMENT 71 - YOUTH ORGANIZATIONS**LEISURE RECREATION & SPORTS**

Superintendent -

Learning Objectives section A-F: To demonstrate knowledge all aspects of sports.

(Exhibit can be a notebook, a poster, a 3-D exhibit or demonstration (see Department 56).)

SECTION A - BASEBALL

(rules, equipment, etc.)

SECTION B - BICYCLING

(pathways, etc.)

SECTION C - BOWLING

(technique, rules, scorekeeping, etc)

SECTION D – COMPETITIVE CHEER

(rules etc.)

SECTION E - FISHING

(fishing log, equipment, summer, winter fishing, fly tying)

SECTION F - FOOTBALL

(rules, equipment, etc.)

SECTION G - GOLF

(technique, rules, club selection, ethics, etc.)

SECTION H - GYMNASTICS**SECTION I - HOCKEY**

(rules, equipment, apparel, etc.)

SECTION J - KARATE

(rules, equipment, apparel, etc.)

SECTION K – ROLLERBLADING

(equipment, etc.)

SECTION L - SKATING

(equipment, etc.)

SECTION M - SKIING

(equipment, apparel, safety, technique, etc.)

SECTION N - SNOWMOBILE

(maintenance regulations, code of ethics, safety, etc.)

SECTION O – SOCCER

(rules, equipment, scoring,)

SECTION P - SOFTBALL

(rules, equipment, safety, etc.)

SECTION Q – SWIMMING

(types of swimming,

SECTION R - TENNIS

(technique, rules, ethics, etc.)

SECTION S - OTHER

(Follow above suggestions as they pertain)

(The following class # is for the sections listed above)

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 6060 Educational Exhibit | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

SHOOTING SPORTSSuperintendent -

Learning Objectives section A-F: To demonstrate knowledge shooting sports and safety.**SECTION T - GUN & HUNTER SAFETY**

(a notebook is required in all classes - guidelines at 4-H office)

| Class | A | B | C |
|--|----------|----------|----------|
| 6065 Firearms safety, marksmanship & types of guns | 1.50 | .75 | .38 |
| 6066 Upgrade marksmanship. | 1.50 | .75 | .38 |

SECTION U – ARCHERY

| Class | A | B | C |
|--------------------------|----------|----------|----------|
| 6070 Educational Exhibit | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 73 – YOUTH DEMONSTRATIONS**DEMONSTRATIONS**

Superintendent - Joanna Schwenk - (269) 327-5671

Learning Objective for section A - D: Youth will develop skills needed to entertain and inform the public. Clowning judging will be announced. All other demonstrations, public speaking etc. will be judged by the schedule posted in the Still Exhibit room. Members may compete in two demonstrations or performances as long as they are not in the same class (i.e. a demonstration plus a speech, a team plus an individual demonstration, a speech plus a performance, a solo plus a duet, or two solo performances on different instruments). Follow the guidelines and score sheets available at the 4-H office. There will be a limit on all team demonstrations. Register for team (limit of 4 members) or group demonstrations (more than 4 members) under the Project Leader/Community Club Leader's name.

SECTION A - PUBLIC SPEAKING & STILL DEMONSTRATIONS

| Class | A | B | C |
|-------------------------------------|----------|----------|----------|
| 5950 Individual Demo | 3.75 | 2.63 | .75 |
| 5951 Team Demo (premium per person) | 3.75 | 2.63 | .75 |
| 5952 Individual Speech | 3.75 | 2.63 | .75 |
| 5953 Storytelling | 3.75 | 2.63 | .75 |

SECTION B - LIVE ANIMAL DEMONSTRATIONS

Will be judged by Schedule posted. For group Demo's enter group 1 time under horse project leader.

| Class | A | B | C |
|--|----------|----------|----------|
| 5955 Individual Animal Demo (other than horse) | 3.75 | 2.63 | .75 |
| 5956 Individual Horse Demo | 3.75 | 2.63 | .75 |
| 5957 Team Animal Demo (premium per person) | 3.75 | 2.63 | .75 |
| 5958 Team Horse Demo (premium per person) | 3.75 | 2.63 | .75 |
| 5959 Group Animal Demo (premium for group) | 15.00 | 9.00 | 3.00 |
| 5960 Group Horse Demo (premium for group) | 15.00 | 9.00 | 3.00 |

SECTION C - PERFORMANCES

(Performances may include ballet, dance, pantomime, dramatic readings, skits, instrumental or vocal music, etc.) For group performances enter group under community club.

| Class | A | B | C |
|---|----------|----------|----------|
| 5965 Solo Performance (9-13 yrs) | 2.63 | 1.50 | .75 |
| 5966 Solo Performance (14-19 yrs) | 2.63 | 1.50 | .75 |
| 5967 Duet Performance (premium per person) | 2.63 | 1.50 | .75 |
| 5968 Group Performance (\$12 premium limit) | 2.63 | 1.50 | .75 |

SECTION D – CLOWNING

(Notebooks are to be entered Saturday with other still exhibits in 4-H Youth Exhibit Area)

| Class | A | B | C |
|--------------------------------------|----------|----------|----------|
| 5970 Individual Skits | 2.63 | 1.50 | .75 |
| 5971 Team Skits (\$12 premium limit) | 2.63 | 1.50 | .75 |
| 5972 Clown Makeup (apply own) | 1.88 | 1.13 | .56 |
| 5973 Clowning Notebook | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 79 – YOUTH NATURAL RESOURCES**NATURAL RESOURCES**

Superintendent –

Learning Objectives section A-G: To demonstrate knowledge of nature and to environment.

Exhibit is to be an outgrowth of member's learning experience in the Natural Resource Project. Any exhibit relating to the Natural Resource project which shows what was learned, experienced or accomplished may be shown. Any number of sections may be entered in one year.

SECTION A - FORESTRY**SECTION B - MAMMALS & WILDLIFE**

(Study sheets available or study of pheasants)

SECTION C - RECYCLING

Use the following class numbers for the Sections listed above.

| Class | A | B | C |
|-------------------|----------|----------|----------|
| 6000 Beginner | 1.50 | .75 | .38 |
| 6001 Intermediate | 1.50 | .75 | .38 |
| 6002 Advanced | 2.63 | 1.50 | .75 |

SECTION D - FISH & REPTILES

| Class | A | B | C |
|---|----------|----------|----------|
| 6005 Study of Fish | 1.88 | 1.13 | .56 |
| 6006 Marine Biology | 1.88 | 1.13 | .56 |
| 6007 Aquatic Science | 1.88 | 1.13 | .56 |
| 6008 Reptiles-Notebook or poster aneptide | 1.50 | .75 | .38 |
| 6009 Reptiles-Independent study | 1.50 | .75 | .38 |

**SECTION E - GEOLOGY (Rocks & Minerals)
& GEOGRAPHY**

Classes 6015-6016 are to exhibit in a boxes 12" X 15".

Classes 6017-6019 are to exhibit in rock case approximately 24" X 30".

| Class | A | B | C |
|--|----------|----------|----------|
| 6015 Young Geologist I - 10-15 Michigan specimens with ID tags | 1.50 | .75 | .38 |
| 6016 Young Geologist II same | 1.50 | .75 | .38 |
| 6017 Junior Geologist 20 specimens with ID tags (5 igneous, 5 metamorphic, 5 sedimentary & 5 fossils) | 2.63 | 1.50 | .75 |
| 6018 Senior Geologist-Minimum of 25 specimens with ID tags (5 igneous, 5 fossils, 5 metamorphic, 5 sedimentary & 5 minerals) | 3.00 | 1.88 | .75 |
| 6019 Advanced Geologist Educational exhibit | 3.00 | 1.88 | .75 |
| 6020 Geography - land formation - educational exhibit | 2.63 | 1.50 | .75 |

SECTION F - CHALLENGE**4-H WILDERNESS SURVIVAL EXPERIENCE**

Activities participated in during the preceding year: camping, skiing, climbing, caving, confidence course, etc. Explain techniques, equipment and safety precautions with a brief summary of each outing.

ENTRY DEADLINE – JULY 1

| Class | A | B | C |
|---|----------|----------|----------|
| 6025 Educational Exhibit | 2.63 | 1.50 | .75 |
| 6026 Outdoor meals | 2.63 | 1.50 | .75 |
| 6027 Make miniature model of reflector oven | 2.63 | 1.50 | .75 |
| 6028 Orienteering | 2.63 | 1.50 | .75 |

SECTION G – SCIENCE FAIR EXHIBIT

| Class | A | B | C |
|---|----------|----------|----------|
| 6030 Exhibit not fitting existing classes | 2.63 | 1.50 | .75 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 82 – YOUTH EDUCATIONAL PROJECTS**HEALTH & SAFETY**

Superintendent -

Learning Objective: To demonstrate knowledge on health and safety practices. (medical aid, first aid home safety, lifesaving, camping/swimming safety, emergency preparedness, etc.).

Notebook and/or poster showing skills, safety rules, protective measures, etc. OR display showing equipment and articles used; i.e. bandages, First Aid kit, etc. with explanation of uses & importance. If a First Aid Kit is exhibited, it should be sealed in plastic wrap.

SECTION A – HEALTH/PHYSICAL FITNESS

| Class | A | B | C |
|--|----------|----------|----------|
| 6050 Beginners (show concept learned) | 1.13 | .75 | .75 |
| 6051 Intermediate (same as above) | 1.50 | .75 | .75 |
| 6052 Advanced (work in any phase listed above) | 2.63 | 1.50 | .75 |

SECTION B - SAFETY

| Class | A | B | C |
|--|----------|----------|----------|
| 6055 Beginners (show concept learned) | 1.13 | .75 | .75 |
| 6056 Intermediate (same as above) | 1.50 | .75 | .75 |
| 6057 Advanced (work in any phase listed above Including CERT) | 2.63 | 1.50 | .75 |

PASSPORT

Superintendent -

Notebook showing past year's activities PLUS poster OR educational exhibit.

SECTION C - INTERNATIONAL

| Class | A | B | C |
|---|----------|----------|----------|
| 6075 Country Study (correspondence, history, maps, customs, food, etc.) | 2.63 | 1.50 | .38 |
| 6076 United Nations (information on UNICEF or related UN organizations) | 2.63 | 1.50 | .38 |

SECTION D - AMERICAN HERITAGE

| Class | A | B | C |
|--|----------|----------|----------|
| 6077 United States (information on part or all, past or present) | 2.63 | 1.50 | .38 |

CITIZENSHIP AND COMMUNITY DEVELOPMENT DIVISION

Learning Objectives section A-F: Demonstrate through the exhibit a phase of leadership in which you have been involved or notebook.

ENTRY DEADLINE – JULY 1

SECTION E - LEADERSHIP

| Class | A | B | C |
|-------------------------------------|----------|----------|----------|
| 6080 Junior Leader | 1.50 | .75 | .38 |
| 6081 Teen Leadership | 1.88 | 1.13 | .56 |
| 6082 Member Record book-9-11 yrs. | 1.88 | 1.13 | .56 |
| 6083 Member Record book- 12-19 yrs. | 1.88 | 1.13 | .56 |

SECTION F - INTEGRATED PROJECT

A learning experience that combines two or more project areas into one exhibit. Creativity is encouraged. Member must show knowledge in each area presented. Goal cards must accompany project. Premium limit of \$15.00 on a group exhibit.

| Class | A | B | C |
|--------------------|----------|----------|----------|
| 6085 Individual | 3.75 | 2.63 | 1.50 |
| 6086 Group Exhibit | 3.75 | 2.63 | 1.50 |

SECTION G- INDEPENDENT STUDY

Entries under this division will be those projects which do not apply under any other division. Please identify each project on your entry sheet.

| Class | A | B | C |
|---|----------|----------|----------|
| 6090 Poster | 2.63 | .75 | .38 |
| 6091 Exhibit of articles | 2.63 | 1.50 | .56 |
| 6092 Notebook | 2.63 | 1.50 | .56 |
| 6093 3-D Exhibit | 2.63 | 1.50 | .56 |
| 6094 Educational display other than above | 2.63 | 1.50 | .56 |

SECTION H - GROUP EXHIBITS

Open to any 4-H or FFA team or group other than community clubs. A fun way to exhibit what you have learned on field trips, clinics, during a community service activity, etc. Suggestions: 3-D exhibit, photo display, articles made by group or team (total exhibit size not to exceed 3' x 3'). Fair entry is to be made under group leaders' name ONLY. Premium will be paid to same and divided among those members doing the project.

| Class | A | B | C |
|---|----------|----------|----------|
| 6100 Exhibit including appropriate articles | 3.75 | 2.63 | .75 |
| 6101 Exhibit including appropriate articles | 3.75 | 2.63 | .75 |
| 6102 Exhibit including appropriate articles | 3.75 | 2.63 | .75 |
| 6103 Exhibit including appropriate articles | 3.75 | 2.63 | .75 |
| 6104 Community Service Exhibit | 3.75 | 2.63 | .75 |

COMMUNITY DEVELOPMENT

Superintendent -

Learning Objectives section A-F: To demonstrate knowledge and involvement in community club leadership.

SECTION I - COMMUNITY CLUB DISPLAYS

Each 4-H Club or F.F.A. Chapter is eligible to enter all classes, entry to be made in club name. Include leader's name & address. Exhibits will be judged according to the guidelines that are available at www.kalcounty.com/4h/ for all classes. All exhibits will be entered under the Community Club or Chapter ONLY.

| Class | A | B | C |
|--------------|----------|----------|----------|
|--------------|----------|----------|----------|

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| | | | |
|---|-------|---------|------|
| 6110 Club/Chapter Educational exhibit | 3.75 | 2.63 | .75 |
| 6111 President/Vice President exhibit | 2.63 | 1.50 | .75 |
| 6112 Secretary's exhibit | 2.63 | 1.50 | .75 |
| 6113 Treasurer's exhibit | 2.63 | 1.50 | .75 |
| 6114 Historian's exhibit | 2.63 | 1.50 | .75 |
| 6115 Reporter's exhibit | 2.63 | 1.50 | .75 |
| 6116 Community Service Poster or display | 2.63 | 1.50 | .75 |
| 6117 4-H Club Banners (new this year) | 15.00 | 7.50 | 3.75 |
| 6118 4-H Club Banners (previously displayed) | | Ribbons | |
| 6119 Club Display Booth (educational or promotional) no larger than 6'wide x 6'deep | 15.00 | 7.50 | 3.75 |
| 6120 Decorated Litter Barrel (club only) | 6.00 | 4.50 | 2.63 |
| 6121 Club Planters | 6.00 | 4.50 | 2.63 |

ENTRY DEADLINE – JULY 1

DEPARTMENT 90- CLOVERBUDS**4-H CLOVERBUDS 5 - 8 YR. OLD DIVISION (by January 1 of current year)****SECTION A - STILL EXHIBITS**

It is suggested that CLOVERBUDS members enter their exhibits as follows:

- 2 to 5 exhibits if they are 5 years of age
- 2 to 6 exhibits if they are 6 years of age
- 3 to 7 exhibits if they are 7 years of age
- 3 to 8 exhibits if they are 8 years of age

All CLOVERBUDS leaders should have a CLOVERBUDS GUIDELINE BOOK, which is available at the 4-H office. Members should see guidelines of their specific project. CLOVERBUDS ribbons only will be awarded. See CLOVERBUD Judge Saturday during still exhibit judging.

Class

| | |
|---------------------------|--|
| 7000 Art | 7023 Microwave |
| 7001 Basic Computer | 7024 Models |
| 7002 Bicycling | 7025 Money Management |
| 7003 Bird Study | 7026 Natural Sciences |
| 7004 Ceramics | 7027 Needlecraft |
| 7005 Collections | 7028 Outdoor Meals |
| 7006 Crafts | 7029 Performances |
| 7007 Crochet | 7030 Photography |
| 7008 Cut Flowers | 7031 Plant Science |
| 7009 Demonstrations | 7032 Recreation (toy box & games) |
| 7010 Educational Exhibits | 7033 Recycling |
| 7011 Entomology | 7034 Sculpture |
| 7012 Fashion Revue | 7035 Seasonal Fun |
| 7013 Fish | 7036 Sewing |
| 7014 Fitness | 7037 Sign Language |
| 7015 Foods | 7038 Sports (catch the team spirit) |
| 7016 Foreign Language | 7039 Story Telling |
| 7017 Friendship | 7040 Travel (wandering the world) |
| 7018 Imagination | 7041 Vegetable Gardening |
| 7019 Kite Making | 7042 Vet Science (pets, other animals) |
| 7020 Knitting | 7043 Weather |
| 7021 Latchhook | 7044 Wild Flowers |
| 7022 Living with Myself | 7045 Woodworking |

SECTION B - CLOVERBUD ANIMALS

CLOVERBUD animal exhibitors will participate in non-competitive classes and are not allowed to sell their livestock at the auction. Notebooks and science exhibits will be entered on Saturday in the Youth Exhibit area. See the CLOVERBUD judge. Questions may be answered by the Superintendent of each livestock department (see rules under each department).

Class

| | |
|------------------------------------|-------------|
| 7050 Cat Show | Ribbon only |
| 7051 Cat Showmanship | Ribbon only |
| 7052 Cat Science | Ribbon only |
| 7053 Dairy Feeder Calf | Ribbon only |
| 7054 Dairy Feeder Calf Showmanship | Ribbon only |
| 7055 Dairy Feeder Calf Science | Ribbon only |
| 7056 Dairy Calf | Ribbon only |
| 7057 Dairy Showmanship | Ribbon only |
| 7058 Dairy Science | Ribbon only |

ENTRY DEADLINE – JULY 1

| | |
|--|-------------|
| 7059 Dog Showmanship (with Supt. Approval ONLY) | Ribbon only |
| 7060 Dog Science | Ribbon only |
| 7061 Goats | Ribbon only |
| 7062 Goat Driving, Harness Only | Ribbon only |
| 7063 Goat Showmanship | Ribbon only |
| 7064 Goat Science/Education | Ribbon only |
| 7065 Goat Enduro | Ribbon only |
| 7066 Goat Packing | Ribbon only |
| 7067 Goat Costume | Ribbon only |
| 7068 Goat Fitting Contest | Ribbon only |
| 7069 Goat Milking Contest | Ribbon only |
| 7070 Goat Milk Production | Ribbon only |
| 7071 Horse Science (horse, draft, miniature, trail ride) | Ribbon only |
| 7072 Horse - Buckaroo (must be 8 yrs of age) | Ribbon only |
| 7073 Horse - Miniature Fitting & Showing | Ribbon only |
| 7074 Horse - Miniature Obstacle | Ribbon only |
| 7075 Horse - Stick Horse | Ribbon only |
| 7076 Horse - Draft Horse | Ribbon only |
| 7077 Poultry - Broiler | Ribbon only |
| 7078 Poultry - Roaster | Ribbon only |
| 7079 Poultry - Cornish Hens | Ribbon only |
| 7080 Poultry - Breed or Show Chicken | Ribbon only |
| 7081 Poultry - Turkey | Ribbon only |
| 7082 Poultry - Waterfowl | Ribbon only |
| 7083 Poultry Showmanship | Ribbon only |
| 7084 Poultry Science | Ribbon only |
| 7085 Poultry - Eggs | Ribbon only |
| 7086 Pet Rabbit | Ribbon only |
| 7087 Breeding Doe | Ribbon only |
| 7088 Breeding Buck | Ribbon only |
| 7089 Rabbit Showmanship | Ribbon only |
| 7090 Rabbit Science | Ribbon only |
| 7091 Cavies (Guinea Pigs) | Ribbon only |
| 7092 Cavy Showmanship | Ribbon only |
| 7093 Cavy Science | Ribbon only |
| 7094 Pocket Pets | Ribbon only |
| 7095 Pocket Pet Showmanship | Ribbon only |
| 7096 Pocket Pet Science | Ribbon only |
| 7097 Reptile/Amphibian | Ribbon only |
| 7098 Reptile/Amphibian Science | Ribbon only |
| 7099 Pet Birds | Ribbon only |
| 7100 Pet Bird Science | Ribbon only |
| 7101 Sheep | Ribbon only |
| 7102 Sheep Showmanship | Ribbon only |
| 7103 Sheep Science | Ribbon only |